Our usual Holiday Reduction begins with our next issue and continues until Jan. 13. Read next week's paper.

The Freeman
And Ethiopia Shall Stretch Forth Her Hand
A National Illustrated Colored Newspaper

Public Library

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THEY DWELL IN HARMONY,

The "Whites" and "Blacks" of This Community—Some

Prosperous Farmers—Languishing in Jail—Will Meet the Grand Lodge—Pleasant Grove to the Rescue.

Shelby, Miss., Special.

Shelby is a small town on the Y. M. V. railroad, about one hundred miles South of Memphis, Tenn. It has a population of about four hundred of which 85 per cent are colored. We have a large public school with Rev. J. M. Williamson as principal, assisted by his able wife and sister, also one and one-half miles south-west of town, we have another large school with W. A, White principal, assisted by Prof. F. K. Williams; and one more about two-and-one-half miles east of here which will not begin until spring. There are 61 public schools in the county for colored and 43 for whites. The farmers in the surrounding neighborhoods are near through gathering their crops, fields that are usually white with cotton at this time of the season, are now darker than they usually are in March, and farmers that have been making 500 to 600 bales are now proud to get 200 and 300 bales. Cotton is selling here at 6½c. Among our most sucessful farmers are Messrs. H. H. Cherry' W. H. Houston, Simon and Jos. Hutton, W. A. J. Morgan, B. J., I. C. and L. L. Lynam, J. S. Seals, P. S. Homberry, W. M. Burns and Revs. W. F. Fields and A. T. Thurman. H. C. Lynam, of Raymond, Miss., visited his relatives and friends a few days ago. Hon. I. T. Montgomery was in town to-day. J. A, Williamson, of Huntington, was in town Wednesday. John S. White, of Hernandes, is expecting to return home in a few days. J. H. Donnell of this place, who was appointed pension agent, was arrested sometime ago charged with defrauding the old soldiers out of part of their money; he is now in jail at Vicksburg awaiting trial. W. A. J. Morgan is expecting to leave for Meridian, Miss, to meet the grand lodge of Masons. Pleasant Grove church gave two festivals for the benefit of the church and realized nearly $50. Our people and the pale faced nation are getting along very well in this part of the South.

THE TEACHERS FROM ALTON, ILL.

Prof. W. A. Ashton
Of a teachers work can tell
For before he carried mail,
He did that duty well.

Also of Alton fame
Prof. Kelly now
You'll find an A1, teacher
At Newport, Illinois.

At Mound City, Illinois,
Although the land is low
You'll find an Alton girl, Miss Scott,
Her cheeks with health aglow.

At Cairo, Illinois
An Alton lady still,
Miss Julia Barbour is the one
That this position fills.

In sunny Alabama,
Far from Illinois,
You will find two Misses Barbour
From Alton, Illinois.

At Friendly City, Mo.,
Just stop awhile and see
From Alton, Illinois,
Miss Pitts, Elvira G.

And should you go to Arkansas
And find Miss Barbour there,
She also is from Alton
Her seat is vacant there.

Probably in Texas
Dosing hickory oil
Prof. Joseph O. Crawford,
"Our Boy" of Alton soil.

Should you go to Edwardsville
And meet one, Miss Poindexter,
Remember she is an Alton girl,
We claim her as a sister.

You will find Miss M. J. Fox
At Paris, Tennessee,
As busily engaged
As an Alton girl can be.

At Upper Alton, Illinois,
The principal you'll find
Miss F. A. Barbour, hard at work,
From Alton-bear in mind.

At Warrentown, Missouri
Another Alton brain,
Miss Isidora Pitts,
The youthful minds now train.

Miss G. Fox and M. Poindexter,
Teachers taking rest;
May not one wave of trouble roll
Across theiir peaceful breast.

—MARTHA J. FOXX,

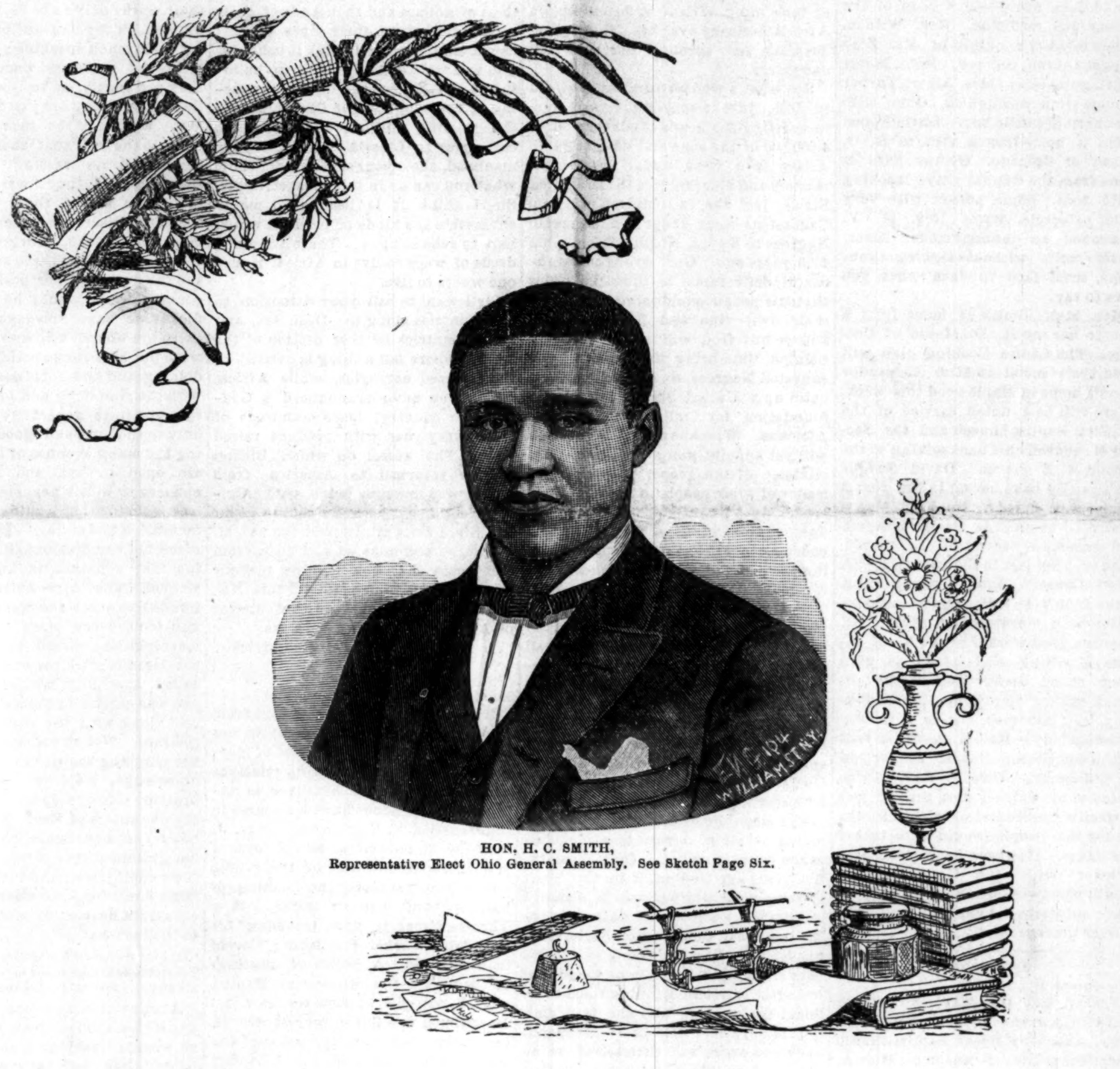
Paris, Tenn., Nov. 25, '93.

A SELF-MADE MAN.

Threw Under the Cars by a Dog—Personals, Etc.

Clarksville, Tenn., Special,

W. M. Buck of our city is a man of high standing and is self made. He was seperated from his mother at the age of ten, in 1843, and has never seen her since. She was set free by will and sent to Cincinnati in that year. At that time Wm. Buck was bound out until the age of thirty. Buck has now made a man of himself. He has accumulated considerable during his past time. He met his sister, Mrs. Emmaline Hall, of Chicago, in 1891, whom he had not seen since 1861; Mrs Hall is the mother of Dr. Hall, a prominent young physician of Chicago. Mr. Buck is sixty-three years of age and has now the finest shaving palace in the city. George Duncan an old colored man was run down by a north bound freight train early Wednesday morning; his body was fearfully mangled: he was killed instantly. He was crossing the track near the freight depot on the L. & N. road when a dog tripped him and he fell under the moving wheels, which caused his instant death. Hon. G. W. Hill and Charles Coob made a flying trip to Rossview, Sunday, Nov. 19, 1893. Misses Emma Meody and Cornealion Parrish are able to be out again after long spells of sickness. Miss Nannie Withers was in the city on the 24th, Rev. M. Vann, of Nashville, Tenn. preached in the city Thanksgiving day. Miss Mary Ellen Anderson of Douglas, Ky. and Bob. Johnson of Indian Mound, Tenn. were united in marriage Saturday, Nov., 25th, at the residence of the bride's sister, Mrs. Nellie Green, of Douglass, Ky. Mrs. Sarah Hill has returned home after a weeks visit to friends in Indian Mound, Tenn. Clarence Stoner will arrive in the city, Dec. 25th from Evansville, Ind. The free bridge has been completed across the Red river. Doctors Martin and Hairston are meeting with great success. C. C. Skinner, our young lawyer has left the city to visit relatives at Dover, Tenn. Mrs. Lue Noswethers is able to be out again. Mrs Lue Hunt has moved to South Clarksville,. Boyd Young has a first class boarding house at the corner of Main and First streets. Rev. J. M. Michell of C. M. E. church will be with us another year. Mr. and Mrs. W. C. Candle have returned home from a six months stay in Chicago. Miss Willie Mayo arrived in the city, Sunday Nov., 19th after a six month's stay with friends and relatives in Evansville, Ind. Miss Emma Angus of Louisville, Ky., is visiting her mother, Mrs Angus, on Franklin street, Ike Smith of Guthrie was in the city one day this week. Albert Harris of Kenedy, Ky., was in the city one day last week Mrs. Emily of Kenedy, Ky., was in the city Nov., 23rd. Dove Cushonberry of Kenedy was in the city on Nov., 24th.


ENG. CO. 104 WILLIAM ST. N.Y.

HON. H. C. SMITH,
Representative Elect Ohio General Assembly. See Sketch Page Six.

Sad and Touching Spectacle.

Ft. Worth, Tex., Special.

Tuesday and Wednesday of last week were days of sad emotion with the colored citizens here, while many whites gave utterances of sincere sympathy. Mrs. Della Burris, wife of James Burris, alias Toots, was called by death, while her husband was in jail under sentance of death for the killing of Policeman Lee Waler, (white). Burris has been in jail over a year, was condemned to die in the July term of court. His case went to the Court of Appeals, and will be passed upon next January. Through his strife in court and trials in prison, his faithful wife, Della, in person or deed, was at his side. She gave public entertainments and worked many other schemes by which she raised $2,000 in cash for Jim's defense. Her efforts and success won her many friends of both races. She passed away at the age of 25 years, evidently worried to death about her husband.

By the kindness of the officers, in charge of him, Burris was allowed to go down to his old home and take a last look at his wife's remains a few hours before the funeral. Burris was brought from the jail chained to his brother-in-law, Col. Brinson, accomdanied by Deputy McCarty and Sheriff Eulus. The hack was driven quietly to the house. With his infant child in one arm, the doomed husband sobbed and wept in so much agony as to greatly affect the officers in charge of him. In a little while the hack was driven back to the jail. A fine hearse decked with flowers, carried the deceased to Mt. Gillead church, followed by the order, Seven Stars of Consolidation, of which the deceased was a member. Rev. T. W. Wilbourn officiated. The house was crowded. The procession was the largest ever known in the city among colored people. Forty-three carriages and wheel conveyances fell in line from the church. The deceased left consolation of the christian faith at her death. Senator Swayne, who assisted Mr. Stropshire in the denfense of Burris, was seen by your correspondent. Mr. Swayne seemed to take great pleasure in speaking of the case. He said that he regretted that he did not go in person to see Mrs. Burris before her death. Mr. Swayne entertains a favorable impression for Burris' chances at the Court of Appeals, and this is doubtless one reason that he spoke as he did. It was by the kindness of such men that Burris was allowed to see the remains of his wife, a tribute not frequently allowed a man under death sentence.

Mrs. G. N. Carter, an esteemed member of Mt. Gillead, died the same day as did Mrs. Burris.

Charged With Pilfering $10.

Helena, Ark., Special.

Mrs. J. W. Goodloe has been severely ill; she is now slowly improving Esquire A. D. Herron made a flying business trip to Marvell. Mrs. Anna Wiggins, of Forrest City was in the city to witness the marriage of her nephew Norman Lawson. Died in the southwestern part of the city Mr. Louis Blanchard; he was an old citizen and much respected. He leaves a wife, daughter and a son-in-law, his remains were interred from St Mary's Catholic church. Father P. F. O'Reilly officiating. Missionary L. C. Craig organized a sister's missionary in North Helena, at Rev. E. B. Butler's church; the officers are Mrs. Mary Seymore, president; Miss Fannie H. Jones, vice pres.; Mrs. E. B. Butler, secretary; Mrs. Anna Mason, assistant sec.; Mrs. Caroline Porter, treasurer. Miss Malinda Martin married Mr. Robert Anderson at the residence of the bride's mother. Mrs. Cora Morris and Mr. Henry Harris were married last Thursday at the residence of her mother, Mrs. Maggie Dixon. Mrs. Queeny Victoria Price and Mr. Jno. White were married last week. Mr. Ed Garver was called home to see some sick relative. Mr. Samuel Johnson issued a writ for the arrest of Mackser Commander, charging her with pilfering $10. The case was compromised. Mr. J. D. Grisson has been on the sick list. Mrs. Archie Gray is home from St. Louis. The Baptist ministers and deacons held their institute at the Centennial church. The newly elected officers are: Revs Wm. Blakely, president; J. S. Kennedy, secretary; Geo. Allen, treasurer. Mrs. James Turner is dead; she was sent to her father in LaGrange for burial. Messrs. Chas. Cross, Carter Hamilton, Chas. Carnes, Ben Johnson and Sept Tate have returned home from Chicago and other points. Miss Ida Harris was married to Mr. Norman Lawson at the residence of of the groom's aunt. Rev. B. H. Johnson joined the happy pair.

His Farewell Sermon.

Coles' Switch, Miss., Special.

The banquet was a success at Mt. Nebo on Saturday night. The exercises were very pleasant. It was well attended and highly enjoyed. Rev. McCrary preached his farewell sermon on Sunday last at 11 o'clock a. m. Rev. J. C. Andrews preached an interesting sermon. His subject was: "Is the young man saved." Rev. J. C. McCrary will soon take his departure for the A. M. E. conference. There are a great many sorry to see him leave, not knowing whether he will be pastor the coming year or not.

Read Mme. Turner's Christmas offer in this issue.

HE RATHER DIE IN AFRICA,

Than be Persecuted in America—Either the Negro or His

Persecutors are Heathens—The Ills the Negro Knows not of Cannot be Worse Than These.

EDITOR OF THE FREEMAN:

I find a great many of our shining marks are against Bishop H. M. Turner's plea, i. e.: "The Negro should not fly to ills he knows not of; better struggle in civilized America, than die in the jungles of Africa." Now will the learned gentleman pardon me for reminding him how things stand in my part of the country, which is by no means to be compared with other sections of the Sunny South. Willis Hundon and Smith Williams who own their farms about 4½ miles north-east of Tupilo, Jackson county, Ark., somewhere about the 12th, ult., signs were tacked on their gates, saying, "We will give you all until January 1, '94, to leave here." About two years ago there was a colored man lived not far from there by the name of Salor Harris killed at Cow Lake, and he owned a valuable little farm, and of course they had a trial of some white men, but were turned lose probably under a light fine. So you see there is no law here in what you term civilized America. I say that if we cannot be protected as citizens in this country, then I believe I had wrather die in the jungles of poor benighted Africa, our mother country. For the last 260 years, we, the Afro-Americans, have been owned and branded like cattle, put upon the block and sold, and we have no voice in making our laws. So you tell us stay and endure such treatment? No, never! for there is a just God who presides over the destines of nations. You tell us sir to take Soudan after sectionizing the country, putting each American Negro upon 40 acres of land and giving each a bob tail mule, and you will see or find that the British lion will raise his tail and bristle his main because of Negro encroachment on his territory. Now, sir, while listening to all you say, I am forced to say that all of this cannot be compared to the Negro's sufferings in the Sunny South, while every gale that sweeps from this benighted land tells of roasting of Negroes at the stake, and are forced to ride in an old "jim crow" car. As far as I can see and judge of the crimes of which the Negro is accused, is that he is or they are heathens or brutes. A fine way of christianizing indeed! To be kicked into the street, picked up by a howling mob and riddled with deadly winchester bullets, and why? Because forsooth, he has dared to ask for his social and hard earned rights. Now you who are so unanimously, univereally and incontrovertibly hard to convince as to the suffrage of the Negro race in the South, where every week you learn of it through the great and fearless Freeman. We will await the reply of the Turner Convention' which will devise some plans for the future destiny of our race, and if you fail to come to our rescue, then we can only say in the language of the immortal Shakespeare: "Oh! judgement thou art fled to sotish beast and men have lost their reason." S. T. P.

Juniors Elected.

Lincoln University, Pa, Special.

Last Sunday at 11 a. m. our pulpit was filled by Rev. W. H. Hutchinson, of the U. P. church in Oxford, Pa., at 7 p. m. Mr. J. R. Barrett, of the senior Theological department, preached a good sermon. Last Wednesday evening Dr. Woodhull preached on the death of his brofher which took place in Pittsburg Wednesday night. Mr. W. A. Hunton, the International secretary of the Y. M. C. A., was here on the 24th int; and delivered an interesting lecture to the Y. M. C. A. He was the guest of Dr. Rendall. The Fisk jubilee singers will be in Oxford November 29th. A good number of students expect to attend. Lincoln University foot ball team played the Media team on Thanksgiving at Media, Pa. Several of the boys went and witnessed the game. The P. L. S. last Friday evening after the opening and after having recieved into the folds, Mr. C. R. Gill, of North Carolina, waved all literary exercises pursuant to the election of seven juniors to speak next February, from which the faculty will select three. It was the fairest election we have ever seen. It was free from all polutions; even from speech making. Those elected were: Messrs. J. W. Bird, J. M. Brumfield, H. P. Butler, C. P. Cole, C. B. Dunbar, C. H. Tibbs and J. H. Wilson. J. P. M.

Pumpkin Vine Drill.

Uniontown, Pa., Special.

There was a grand rally at the Mt Olive Baptist church last Sunday. The collection for the day was $16.42. Rev. P. H. Thompson the Baptis minister, took a flying trip to Fairchance, where he preached at 3 o'clock last Sunday. The Star Spangled Banner club met again last Tuesday evening. Present were Miss Lizzie West, who recited a most wonderful story; Mrs E. Butler, who did the same; Miss G. E. Palmer, solo; Miss Lizzie Thomas, solo. Mrs. Henry Curry, of 291 E. Main street has been very ill for the past few weeks, but is improving now. Also Charles Buggus has been on the sick list for several days, but is reported better. Mrs. Mary A. Crable left for Brownsville Monday. The members at St. Paul A. M. E. Sunday school performed a pumpkin vine drill Thanksgiving. There was a grand dance given at Army hall on Wednesday evening, November 20th. We have quite a number of society organizations in our city, which are principly conducted by our young gentlemen and ladies.

AGAINST THE BISHOP'S IDEA.

The Negro Should Not Fly to Ills He Knows Not of.

Better Struggle in Civilized America, Than Die in the Jungles of Africa—Great Britain's Army There.

(Concluded from our issue of the 18th.)

Judge Tourgee says that it will take thirty vessels ten years to land the entire Negro race in Africa, incurring a debt to the United States equal to that of the Rebellion, or nearly equal to the wealth of the Government. He further states that if the American Negro is deported to Africa, and prosperity should crown him there, the white christian would be first to follow and rob him, backed by force of arms. I deem it highly beneficial to our future welfare as a race to air this subject. It is the medium through which correct conclusions are to be reached that in the main will redown to the betterment of the race and to the honor and felicity of its originators

I think Bishop Turner is on the right route to solve this complicated problem, if he is supported by the brains and intelligence of the race. It is my impression that the African mania should not be introduced in the Convention. It is evident, in advocating immigration to Africa, that we are striving to reach something or somewhere visionary. Imagination seems to exert a telling influence and reason is dethroned African immigration can bring nothing short of misery to the race and humiliation to its prime movers. If we leave this country because of oppression and land in Africa, a precedent would be established that would make us sojourners all our lives

Suppose us all in Africa, imbibing the influences of a christian civilization, as here, and highly prosperous. Suppose France, Spain or Great Britain were to oppress us as here, and we resolve to leave, would it not be an incentive for other nationalities to follow us up and oppress us? Let a country dog come to town and be pursued by one town dog, and all the dogs on the street will join in the chase.

America, with her beautiful mountains and fertile valleys, its rivers and lakes, upon whose bosom float thousands of steamers, "swift-winged messengers of commerce, the civilizer;" America, with its miles of railroads, popular cities, richly endowed schools, colleges, universities, churches, wealth, civilization, are all ours. We have but to reach up through manhood and patience and pluck them. These are the products of the brawn and muscles of our "rude forefathers" who sleep beneath the sod.

I'm not opposed to immigrating to the great West, with its healthful climate and law-abiding citizens. Have we tried this section of our Union? I'm in favor of remaining in hailing distance of the stars and stripes. Too much time is lost thrashing the old straw of the race question. What we want is quick and sure concerted action. Senator John P. Green says that if our burdens are too heavy, economize, get together and go West. Africa can offer no such inducements as the West, principally the state of Washington. Messrs. Ryan & Hall, of Spokane, Wash., are doing more good towards bettering the condition of the race than all the African immigration that can possibly happen for 100 years.

Let those who would induce their race to go to Africa correspond with these gentlemen and you'll find to your pleasant surprise that they have found the American Canaan flowing with milk and honey, but it takes manhood, capital grit perseverance, economy and industry to get them. Have we studied the West to learn the inducements she offers? Have we studied her in any other way save merely passing through? Is it not strange that those who go to Africa always come back? Yet they tell us it is the place, Why come back to America when we can do better in Africa? If we are prepared to assure our emigrants land for ten millions, and that the moral, intellectual and financial status of the race would be enhanced by such a step, then the sooner it is taken the better. There is no time to lose in visionary schemes, but the time should be utilized in the acquision of wealth, education, homes and be prepared to reap the blessings that await us in the future.

I believe the Negro's "coming day" is coming right here in America. I do not think it would be cowardice or setting a bad example in going West, such would show that our aspirations are higher than choosing our abode in death dealing Africa. It is an astounding fact that nearly all colored men appointed to the Liberian Consulate have died at their posts or returned home ere expiration of their term of office Solve: If we fail to develope here in touch with the greatest race on earth, surrounded by christian influence, with the school and college doors standing ajar, what can we hope to be in Africa under less favorable circumstances. It is my earnest prayer that each State be represented in the Cincinnati Convention, through the ablest men and in convention assembled indicate a line of action for the future. I hope that all African qualities will be elliminated in the in the meeting and that manliness and thought will be the leading lights. The echo from this convention if rightly managed will be long and sweet. The Freeman is always on the right side of questions effecting the race and should be the literary sword of the Negro. It wages an aggressive war in behalf of the race, and never fails to crucify the African subject whenever it crosses its path, God bless you Brother Sweeny to drive your quill until equal justice is meted out to all. Your paper opens up new vistas to the race and encourages it on in the fight for right. Let us not forget the fact that if the obstructive elements of some of the race are not crucified here, it is useless to go North, South, East or West and expect to be treated any better. G. H. HILL,

Fayetteville, Ark.

RECEIVED AN ANNOYMOUS

Letter—The Act of a Coward—Personals, Notes, Etc.

Connersville, Ind., Special.

George Washington was seriously burned last week at the lodge cafe caused by a gasoline stove exploding; he is improving. Mrs. A H Turner has been very sick for the past few days. Chas. Vanhorn has shipped his household effects to the Capital City; he will make Indianapolis his future home. Last week an attempt was made, to frighten one of our old citizens, in Maplewood, Mr. Going, by a mob of a dozen or more young hoodlums. I would be a good thing if a few of them could get a dose of the county jail medicine. Rev. William Hovey filled the pulpit of Mt. Zion Baptist church, Sunday, Robt. Myers is still quite sick. Mrs, Albert Turner is home from Springfield, Ohio, with her charming little boy. Little Forest Holin is home from a visit to R, D. Mason of Chicago. George Bass is home from the Capital City, loooking quite well. Some person with very little principle, wrote Rev. M V. Lawrence an annonymous letter. Never write without signing your name, meet face to face what you have to say.

Mrs. Matt. Smith is home from a visit to her son R. D. Mason of Chicago. The Ladies Cooking club will have their social at Mrs. Alexander Hood's home in Maplewood this week. There will be a union service of the Mt. Zion Baptist church and the Second M, church on Thanksgiving at the Second M. E. church. David Furguson's family have moved in the rooms formerly occupied by the Robt. Myers family. Rev. A. A. Price preached two sermons at Second M. E. church Sunday, Subject in the morning, "A Tried Cause." Sunday night, "Out of the Lion's Paw." A good congregation both morning and night. Eli Bass is a good worker in the R. of P., always willing and ready to give when called upon. Rev. Mrs, F. P. Green left for her home in Shelbyville, Ind. last week, she is a worthy christian lady. Rev. A. A. Price will attend the Bishop Turner convention at Cincinnati, Ohio. Rev. Price stated to his congregation that he was perfectly willing to raise all the money the people would give to aid the cause. However he himself was satisfied with the United States. Don't borrow your neighbor's Freeman; subscribe for one, the agent will deliver them promptly.

Cinderella.

New Orleans, La., Special.

Friday and Saturday, Nov., 10th and 11th, a grand concert was given at the Austerlitz, street, Baptist church under the musical direction of Miss A. Graves. Among those deserving mention, were: the little Miss who recited "People will talk," W Hicks for his excellent rendition of the song; "Clanging of the hammer," and the dramas; "Josiah's proposal," "Taking a picture" and last but not least, "Cinderella." Miss O. Madison our talented young elocutionist was as fine as "Cinderella." The grace and dignity with which O, J. Rene performed his part as "Prince, was certainly fine. Friday Nov., 17th, the Ladies' aid of St. Luke P. E. church gave a tea at the residence of Miss A. Brown of Prytama street. It was quite a grand affair. Some of the elite of the city was present and quite an enjoyable time was had by all. The following is the programme: Instrumental solos, Misses A Graves and T. Dejori; Trio, "What are the wild waves saying?" Misses C. Isabelle, I. Weekam and A. Graves; Instrumental solo, Miss E. E Geddes; Recitation, "Whiskey and its ruin," S. Wilson; Violin solo, "Ferris Wheel" waltz, D. Rene; Vocal solo, "O! promise me," Prof. G. Fairweather; Violin, Cornet and piano trio, Messrs. J. McNeal, D. Brooks and Miss A. Graves.

Every Man Should Read This.

If any young, old or middle-aged man suffering from nervous debility, premature decay, lack of vigor and development, varicocele, etc., will write me, I will send him in plain envelope, sealed, FREE, the receipt and full particulars for a genuine, certain cure. Address G B. Wright, music dealer, box 1354, Marshall, Mich.

FROM DISTANT AFRICA,

Comes a Plea Urging the Cultured and Wealthy Classes

Of Afro-Americans to Return and Build Up and Civilize the Waste Places of Their Fatherland.

Mr. Editor in a recent issue of The Freeman I see some one has pronounced Africa to be a God-forsaken country. You will please allow me the privilege of addressing the gentleman through your noble paper, The Freeman, upon the subject of what he determined to be God-forsaken. The gentleman's article sounds absurd to go before an educated people and more especially from a man of his note. It seems that the gentleman has not read the Scriptures much, nor the doings of the civilized nations.

In reference to Africa, why the eyes of the whole world is turned towards Africa, and we need such a scholar as the gentleman is in Africa. You stop abusing Africa as a God-forsaken country and come over and throw in your part of wisdom in helping to redeem the dark continent for Christ and building up a Negro Republic that will compete with any Republic in the world. You should not be one who would dare to throw any obstacles or any words of discouragement to prevent any Negro who wishes to emigrate from the United States to Africa, because we read in the Holy Bible before the end of time the gospel of Christ would be preached throughout the world and all people would return to their own land, and it may be that this is one of God's plans of redeeming Africa, by bringing you Afro-Americans over here, thereby redeeming her through her sons and daughters.

See what a wonderful thing God did in 1865, just twenty-eight years ago, in bursting the bonds of slavery off of 4,000,000 of the sons and daughters of Africa who were under hard taskmasters and slaveholders in the United States, just like the children of Israel Caucassians were under the Egyptian Negroes in Egypt, North Africa, some 4000 years ago. God wrought a wonderful deliverance to them in order that His people could serve Him under their own vine and fig tree. Who knows but God will at his own appointed time bring thousands of you educated Negroes to Africa and here build up a United States; here lay a foundation for millions of unborn Africans. Who knows but what God will yet appoint you a statesman or a minister of the gospel to work as a leader of your people in your motherland? Just like Paul when he was fighting the church of Christ, yet he became a great worker in promulgating the cause of Christ among his fellow men.

So I will advise you sir to stop denouncing Africa as a God-forsaken country. Don't you know that all you can write, say or do will not prevent the progress and civilization of Africa. You know the more the devil fought to obliterate the Bible from the earth the more it spread, and spread and spread, until millions of God's creatures are reading His precious word.

The Republic of Liberica is an example whether Africa is a God-forsaken country or not. Only seventy-five years ago God put it in the heart of some good white people in America to organize a society to be known as the American Colonization Society. It has been sending emigrants to Liberia ever since and not a ship or vessel has been lost as yet in bringing them over. Some forty years ago the few emigrants over here felt their independency and organized themselves as an independent Republic, and to-day sir the Republic of Liberia has treaties with eighteen civilized nations. Liberia has her councellors there and they have theirs here, and yet she is but a small spot on this great continent of Africa.

The English settled Sierre Leone, on the western coast of Africa, which is a prominent business settlement, but it is under England. The United States settled Liberia, on the western coast of Africa, and it is under the control of Negroes and has proven to be one of the best coffee countries in the world. All through Africa the various nations are at work trying to do something for the elevation of the sons and daughters of Ham, while you over in christian America are trying to mislead the people by telling them that Africa is a God-forsaken country. Shame on you sir to make such expressions of your motherland.

Africa is the only land on the globe where the Negro can live unmolested. Therefore, you and thousands of your educated followers ought to come over to Liberia and lend a helping hand in extending this Negro Republic into the interior of Africa. You ought to come over and take a part in laying the foundation for a United States in Africa. You ought to come over and bear your part of the burden of helping to lay a foundation for your children, your grand children and your great grand children. You learned and wealthy Negroes ought to come over where you can find useful employment for your education and money. You educators and capitalists are crowded over there. Come over to Liberia my brother and brethren and let us leave our labor in our motherland, where it is much more needed than in the United States.

Most undoubtedly sir, as the children of Israel had to leave Egypt from under the Egyptians, so the children of Ham will have to leave America from under the Caucasians. The all-wise Creator has so ordained it that each and every nation understand one another better than they understand another nation. But in building an edifice there are various kinds of work to be done; timbers to be hewed, stones to be brought, and masons to do their part of the work; the blacksmith to do his part of work; the architect to do his part of work; the carpenter to do his part of work; the cellar-digger to do his part of work; the plasterer to do his part of work; the white-washer and painter to do their part of work. So it is in building up a country—in civilizing and evangelizing a people.

Here we have 80 000 000 heathen Africans to be civilized and brought to Christ. The white citizens from the United States, from England, from Germany, from France, and from many other nations have been putting in their part of labor in helping to redeem Africa now for hundreds of years. The Spaniards first carried a few number of Africans to America and that small number now numbers millions, among whom are Doctors of Law, masters of art and men of various professions; such as yourself, who are calculated of doing much good in extending this Republic further in the interior of Africa.

Our white brethren have spent millions of dollars and thousands of their men have given their lives in this cause, and now sir I think it behooves you as a well wisher for the up-building of the Negro and of the advancing of the kingdom of Christ among the teeming millions in Africa, to come over to Liberia and show your manhood, show your scholarship, show what you can do in this great struggle. Sir I think it is useless for me to enumerate the kinds of produce raised here to subsist upon. There are hundreds of ways to live in Africa, if any one wants to live.

Sir I want to call your attention to the countries along the Dead Sea, and other countries in that section of the world, where not a thing is carried to the civilized countries, while Africa, which you have pronounced a God-forsaken country, loads hundreds of ships every year with produce raised here. The vessel on which Bishop Turner returned to America from Africa was so heavy laden with African freight that he was afraid to go on it. Sir, I am a minister of the A. M. E. church and hope when I hear from you again that you will be on your way over here to help extend this Negro Republic further into the interior of Africa. CLEMENT IRONS,

Liberia, Africa

A Series of Meetings.

Shawneetown, Ill., Special.

Mrs, Lizzie Baker has returned from Oklahoma; she expects to make it her future home. Mrs Lucy Sales of Morganfield, Ky. is here visiting relatives and friends. Rev. S. S. Oliver is taking a correspondent business course in the Danville, N. Y., Normal. Mrs. J. A. Riley, an old retired school teacher is now prepared to wait on the public with a preparation for the cleaning of hair without soap or water. Mrs. Thomas Street is now travelling for the International Publishing Co. of St. Louis, Mo. A. Series of meetings has begun at the Missionary Baptist church, will give particulars later on. Harrisburg was fairly represented in our town last Sunday, among the many we took note of the following persons, viz.; Misses Elmer Logan, Addie Logan, Mertie Tanner, Cordie Barnett, Sarah Culver, Tishia Gordon and Mary Simmons, also Messrs. Kelly Dickerson, George Gordon and Henry Wend. Mrs. Susan Sellars says that The Freeman is the greatest Afro-American journal on the Continent, since through the mediums of its columns she has been able to hear from an old friend of hers away out in Kansas, whom she had not seen nor heard from in thirty years. ROMEO

An Able and Pure Minister.

Danville, Va., Special.

Rev. W. M. Moss, B. D., of the Loyal St. Baptist church, has been carrying on a series of meetings. He is one of the best ministers we have in the city, well educated and is liked by all. Miss Margaret S. Colte, of the Holbrook St. public school, was sick and Mrs. William Grasby taught in her place. I don't think any man or woman should be allowed to teach in the public schools of Virginia, who has not a good character. Rev. C. C Summerville, of Salisbury, N. C., was in the city Sunday and preached at High St. church Rev. Downings is in the city. Miss Alice Bedenbough, of Prosperity, S. C., passed through the city Friday, the 17th, from Boston, Mass., enroute home. T. P. Banks visited Joseph A. Garland's school last week. The Holbrook St. Presbyterian school has enrolled 200 scholars; Prof. Thomas Long, principal. A colored woman by the name of Puss Arnold, of Patrick county, was arraigned in the U. S. court for retailing liquor to take care of her eight children. The court fined her $100 and one month in jail, but suspended it.

QUEENS YE MUST ALWAYS BE

You Who are the Mothers of the Race—The Watchword is:

"Marching Must be Done," Do You Catch the Spirit, and What Has the Harvest Been?

What are the Afro-American women doing? In every city, town and hamlet you will find the works of these noble women. Yes in different paths our daughters are leaving "foot prints in the sands of time." How do we know? Go to the pulpit, the press, the school room, in the legislative halls and in the humble farm cabin and you will hear the sweet echo of the daughters of Ham. Look at, or read of the sons of these Afro-American daughters and you have your answer. In no country can women boast of such liberty and equality as she can in America, and that speaks well for her sons.

There are a great number of Afro-American daughters that are not asleep, "as do others," but are up and doing works that will stand impervious to time. But there are many among these daughters that appear not to comprehend the watch-word "marching must be done," they seem not to understand woman's mission, but are more like Maculay's East Indian; she moves in a constant vapor of laziness, her pursuits are sedentary, her movements, languid. We might liken her to the wanton butterfly, she lives only to be loved and admired. The times do not need any such realities; again there are women something like the ancient Pharisees, do their works only to be seen and heard by men. They like to be applauded for their much speaking; some would have the world to understand that they are angels, so to speak, but in their homes they are just the opposite. Many women of the race seem to be blind to the fact that their are great responsibilities resting upon their shoulders. If they were aware of this great truth, they would exercise more discretion, there would be more wide awake, energetic, common sense women than there are. I say if she fully realized her position in this country, there would be less butterflies as we have nowdays. Of course there are women who know that they were put here for something; and are doing grand and noble deeds each day, with the simplicity and modesty, with that intrinsic generosity that belongs only to the pure and good. Considering the many avenues of learning that are open to her, and such grand chances to uplift her sisters that are less favored; the leading women are far behind the mark. They have done much but can do more still, remembering that a nation is known by its women. The Afro-American daughters thirty years ago were bound hand and foot, every place of purity and learning was closed against her. If she dared to wish for wisdom, she was called "that high minded nigger" and she was carried to the slave blocks and sold along with the other victims of the race. Not so to-day, for we find her climbing the winding stairway of knowledge, step by step with her brother, side by side with the best of the daughters of Eve, Yet she is far behind in one noble character, that her grandmothers wore and kept as their cheif jewel; and that is modesty. Girls don't forget to wear that sweetest gift of heaven to woman. Awake to the fact that

"Tis beauty that doth make woman proud,
Tis virtue that doth make her most admired,
Tis modesty that makes her seem divine."

Always have a purpose in living and know that though there are hundreds of women leaving beautifull marks behind them, you have your share of the work to do, no matter how little or unknown it may be, know that it is the little things that make life. There is a continual call for labor. Remember that the race is not in need of droners; know too that men bow to beauty, admire virtue but a woman endowed with strong common sense backed with culture, modesty and truth they revere, know that upon you rests the fate of the generation yet to be. Know that good women make good men, bad women can destroy nations. Think of the noble Cornelia, the mother of the Grachi, Harriet B. Stowe, and other pure and good women who bravely and faithfully carried out the mission of woman. All women may not shine before the world, yet they can be glorious sun beams in that heaven on earth, the home. But if they are not just right, that home will not be what God intended it to be. Every young woman's ambition is to have a home of her own some day, and just here let me tell you, that it makes no difference how much wealth, how much beauty you may possees, your brilliant talents, if you are void of the purity of purpose, nobleness of soul, you are not what God intended you to be. These are not high flown theories for if the Afro-American daughters wish to bring up noble and good sons for the race, the leading ones must educate and christianize the masses of the women. It is as plain as day-light that it is through the women that the race can be lifted to a higher scale of intelligence.

Let each Afro-American daughter bear in mind that all have their work to do, and that the time to accomplish it in, is short, hence the moments are golden. Let each find out what her bush is and stick to it, before "the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain or the wheel broken at the cistern."

Monroe, Ga. BEN. TOMBS.

THE ICONOCLAST IN

Grand Concert—Noted Meeting of the Y. M. C. A.—Personals.

Springfield, O., Special.

We are pleased to see in our city the faces of J. W. and S. S. Anderson, who have been sojourning in Chicago for the past two years On Thanksgiving day Rev. J. C Taylor delivered a lecture and sermon combined. In the evening the Iconoclast Literary society of the Second Baptist church gave a grand concert. The above named society will render a novel programme Friday evening in the way of "quotations." Every member expects to be able to quote some author on the subject of friendship. At the Second Baptist church, Rev. J. C. Taylor, pastor, gave for the benefit of the church, who sent him to the World's Fair, a beautiful illustrative lecture, displaying by calcium lights, all the fine buildings in Chicago and at the fair grounds. The lecture was a grand success, there being near three hundred present. Refreshments were served in the lecture room, The death of one of Springfield's brightest lights, George Holland, caused universal gloom. Wm. Holland, his eldest son, who has been in the hospital since July 4th we are glad to see at home again, but sorry to see a leg missing Many of the readers of this paper are in arrears with the agent. We hope that they will settle, as we need the money to send to the company. John Bayless died Monday, the 13th, ult., of consumption. He was a young man who was well respected by all who knew him. He died triumphant in the faith of Christ. He leaves a wife, brother and sister to mourn his demise. The Freeman will be on sale from now on at Jack Day's shoe shop, on High street. Any one wishing a copy, failing to find the agent, can call there. One of the most interesting religious meetings ever held in this city outside of the churches, was the meeting held at the Y. M. C. A. rooms, on S. Fountain avenue. The meeting opened with a gospel song service, led by Rev. J. C. Taylor of the Second Baptist church. Henry Norris, leader of the meeting, made a few well fitting remarks, then introduced the speaker, C. D. Swayne, who took for his subject, "Manhood, its relationship to God." There were most all of the reliable citizens present. The ministers of all the city churches were present. Rev. I. Colling, of the North Street church; Rev. J. C. Taylor, Second Baptist church; Rev. M. E. Davis, of Allen Chapel; Rev. J. W. White, Wesley Chapel. There were about two hundred present. If you don't think that The Freeman is the greatest newspaper published by the race, you ought to by this time. It is the only paper that gives a full account of all the doings of our people all over the country.

WHERE WOMEN VOTE.

Turned Into a Literary Society—He Pines in Sadness.

Leadville, Colo., Special.

The weather is very winterish. Election is over, woman's suffrage has won and the majority is very jubilant over the result. We trust the women of Colorado will not abuse this grand privilege, but will use it to the honor of their sex, the purification of politics and the up-building of the public affairs of this commonwealth. Bradford Griffin is seriously ill with Bright's disease and there is but little if any chance of his recovery. Mrs. C. Furgerson is suffering with rheumatism. Mrs. J. W. Bohanan, who was on the sick list last week, is able to be out again. Mrs. F. A. White has returned from Chicago, where she went some two months ago to attend the World's Fair and visit her mother in Evanston, Ill. Presiding Elder D. A. Hubbard, of Denver, is expected in the city this week to hold Quarterly meeting at St. Luke's A. M. E. church on the 26th. A concert and festival was given on Thanksgiving for the benefit of Ladies' Court and Good Samaritans. The generous public has the thanks of Rev. Bohanan and wife for the many donations tendered them at the surprise last Wednesday evening. Mrs. Anna Garrisen, after two weeks' suffering with sore feet, is able to be out again. The Independent political club has organized into a literary society. N. C. Vavel, president; D. H. Johnson, vice-president; J. H. Shepherd, secretary; Wm. Allen, treasurer; Ed Munn, sergeant-at-arms. Object, mental culture and sociability. Mrs. Eva Miner returned to her home in Colorado Springs this week. Miss Ella Thornton went to the reservation Tuesday. Mr. and Mrs Ed Tumbling returned from Omaha last Saturday. Little Joe Talbert is suffering with sore throat. Morgan Roberson is very melancholy since his best girl went to the Capital city. Mr. R. will probably visit that city about Christmas.

OUR EDUCATION A FAILURE,

Our Journalism a Gilded Fraud, Our Manhood an Empty

Fancy, if After Two Centuries We are Unfit for Self-Government—Is He Right?

EDITOR THE FREEMAN:

The sands of forbearance have almost run out, and an enlightened but exasperated world grows desperate at the sing-song, babish whining of the race that says it is better "To endure present ills, than fly to those we know not of." It is a barefaced, burning shame for any race of people who are writhing under the lash of oppression to talk about "knowing no other country," when any place on God's green earth can be made an improvement upon the systematic grinding we are now undergoing. And, above all things, the seeming pride that we take in asserting our ignorance of any land but this, is enough to make an intelligent, aggressive race despise our very existence.

I repeat, it is an infamous shame, an indeliable stigma upon our already ostracised race, for us to dwarf the intellect and principles of our boys and girls by teaching by precept and example that railroads, free schools, commerce and social order must be the product of the ever alert white race, and that our province is to "grin and bear" all ills whatsoever until that race prepares a place for us where we can escape the privations and responsibilities of pioneering, and enter directly upon our undisputed realm of surfdom, where we are beneath the scullion, and hardly on a par value with dogs. The fates that would otherwise be propitious to the Negro, I fancy are now frowning at the lack of back-bone and manly dignity displayed by us to-day, and if we stand on American shores, amid the splendors of a civilization that has been brought in a few years from the heart of a wilderness, and proclaim to mankind the already suspected fact that we are unable to form a government under conditions similar to those under which this republic was framed, we are not worthy to be called men and are ripe and fit subjects for a new term of slavery. We must look beyond our noses, and behold people who left hearts and home, schools and colleges, and for reasons identical with those of which we now complain; came to shores both unknown and uncivilized; fought with their mother country and the natives of the land of their adoption, (and even with traitors in their own rank), a people who now stands respected by all civilization. and then look upon our own measly, contemptible plea of inability to cope with a smaller problem.

When we have looked, let us ask ourselves this question: "Is not the white race justified in their treatment to us, just as an army is justified in in court-martialing a cowardly, deserting soldier?" Just think of it! Reflect, and let the full significance of these facts impress you: Two races of people in the United States of America, one teaching its children that nothing must be considered unattainable to them, to achieve their aims by diplomacy or by force of arms, and at all hazards, to command the respect of the nations of the earth; while the other race whose off-springs need most this high and ennobling instruction, is guilty of teaching its children to wait for the white race to take the lead; that it is folly to shoot at game on the wing, "shoot it settin," and never to attempt anything without knowing positively the result. For shame on such doctrine!

Would to God that every Negro who waivers between self-reliance and slavery, were buried alive up to his neck in mother earth where his anatomy might absorb some of the wholesome, invigorating principles of nature, and where civilization in its grand march would play foot ball with his addled cranium. If we do not want to leave this country and the pleasing company of its chief executive, Judge Lynch, for goodness sake, and for the sake of the future of our children, let us give some excuse worthy of men, and forever abandon a policy that would make dogs bark at us if they only knew how tramp-like were our ideas of enterprise and independence.

If we are unfit for self government after two centuries of contact with civilizing influences, and if we must bring up our sons and daughters to be educated subordinates and menials, then our education is a failure, our journalism a glided fraud, our manhood an empty fancy, and our few years of freedom an emphatic proof that a "silk purse cannot be made of a sow's ear," and that Lincoln's proclamation was a sad mistake.

S. H. JOHNSON,
Nov. 19, '93. Lawrence, Kan.

Thanksgiving "High Life."

Shebyville, Tenn., Special.

The watchword of The Freeman is onward and upward. How can a man live in this fast age of push and not be heard and felt? About 2 o'clock Monday night a house owned by Prof. J. C. McAdams, and occupied by Lewis Myres, was burned. The Turner high school is getting on very well with Mrs. J. A. Jones and H. B. M. Christian and others as members of the faculty. Rev. G. W. Hemphill attended the funeral of Mrs. Gillie Williams this week. She was a good old lady. G. W. Doxey has started a series of amusements for charitable purposes, at Gosling's hall. A. Thompson, his door keeper, is very kind. Miss A M Jetton, of Murfresbore, is stopping wilh Rev. J. A. Jones for a few months. Ex Gov. Taylor lectured here this week on paradise of fools It was grand. A large building is under construction; the judge's office, police headquarters, fire engine house, opera house and city work house combined. The following ladies and gentlemen took Thanksgiving in high life: Mrs. M A. Hemphill, Miss M. White, W. C. Cartright and wife, Mrs. Lottie Cowan, A. R. Winter and wife, W. M. Cowan and wife, Dan Blakemore and wife, Felix Bateman and wife, James Gilliland and wife, Sam Little and wife, Geo. Greer and wife, Mrs. Lizzie Little, Dery Cannon, A. J. W. Scott, Bery Walley, Miss Annie Elliolt, Miss Oren M. Einey, A. Buchanan and wife, Charley Davis, C. J. Thompson and wife, Ed. Russell, Jas. Owens, F. L. Overten, J. D. Holley and Miss Minnie Moss. Rev. J. B. Reasonover is well pleased with his church. Get The Freeman at W. H. Gosling's.

BURRIED WITH MASONIC HONORS.

Will be Appointed Clerk of the Police Court—Personals, Notes.

Chicago, Ill., Special.

Theodore F. Hackley, a prominent Mason and a member of Corinthian lodge No. 1, of Cincinnati, O., died at his home in this city at 2810 Dearborn street. He was buried with Masonic honors, by John Jones lodge No. 7, of Chicago. The funeral services were at the Bethel church. A large number of the old and leading citizens attended the funeral. Prof. T. A. Boston, for many years a resident of Chicago, died last Saturday evening. Hon. E H. Morris delivered a masterly address last Thursday evening before the Hamilton club. The Hamilton club is composed of the leading and wealthy white citizens of this city. There was over one thousand ladies and gentlemen present and listened to the address of Mr. Morris with marked attention. Louisville lodge of the United Brothers of Friendship will soon give the grandest banquet of the season. The Republicans of Chicago will nominate the Hon. Geo. B. Swift for mayor; the Democrats will likely nominate A. S Trude for mayor. It looks like the Republicans will win at the election. Zack Daniels has been appointed messenger in the mayor's office. Dr. J. H. Brister has gone to Helena, Mont. Dr. Brister was one of the leading dentist of this place. Charles P. Grove, the president of the Montana and Illinois Gold Mining company, of Montana, left this city for his mines and took with him over forty colored men to work. Mrs. T. T. Alliers and her two children are on the sick list. Rev. Dr. J. H. McGee paid this city a visit last week. The doctor has charge of a church in Knoxville, Ill. Miss Henrietta Vinton Davis is in Des Moines, Ia. It is reported that John Marshall, of the 4th ward, or John C. Buckner, of the same ward, will on next week be appointed clerk at the Harrison street police court, in the place of Mr. Hubbard, the present clerk, and from the present indications we think that Mr. Buckner will be the man. The colored Catholic church, on the corner of Dearborn and Thirty-sixth street, will soon be ready for use. Hon. Emanuel Jackson returned home from Pittsburg recently. Mr. Jackson is one of the successful business men of Chicago. Rev W. A. Burch, of the Bethesda Baptist church, has gone on a vacation. Rev. Burch is one of the most prominent divines in the city.

Called Him a "Nigger."

St. Louis, Mo., Special.

W. Lapur, a Canadian colored gentleman, has brought suit against W. S. Beader for $2,000 Lapur claims that he has been repeatedly insulted by said assailant and also states that said individual wrote him mischevious letters, telling him that he was nothing but a Canada "nigger" and trying to play off white. Prof. E. Brock and William Leech, M. A., are on the verge of opening a law office in this city. The famous Viking ship has arrived here and will lay in port a few days. Capt. Anderson, the builder of the boat, surprised the people of St. Louis. He made a rousing speech to colored people only and in his remarks said the real discoverer of the new world was a full blood African, about the year 700.

With His Gun on His Shoulder.

Stanford, Conn., Special.

Rev. J. Cornish has assumed the pastorate of the Union Baptist church since July last. The pastor in question is a sporting man and can often be seen going along the streets toward the woods with his belt stuck full of ammunition and his gun over his shoulder and his dog by his side. Miss Millie Falmatta is spending a week's vacation with friends in New York City. Misses Alice and Carrie Taylor of Norwalk, was in this city Saturday. Mrs. Geo. E. Nelson has been admitted to the Ladies' Aid Society of New Rochelle, N. Y.

"UNCLE TOM" PUTS HIS

Knife In the Fetid Carcass of a Terrible Moral Evil,

Whose Baleful Presence is Vitiating the Sacred Home Circle, and Writing Virtue a Hypocrite.

MR. EDITOR:

It makes an old man, born in slave times feel mighty good, when a big city paper like The Freeman prints a few of his pieces. Old Tom can't write and spell like some of the young chaps, but does a heap of thinking all to hisself.

I had a good piece fixed up for the paper for next week, but one of these here young gals from the city came to my house to see my gal, Betsey Jane, and she put on so many ars, atwisting and aturning her head, and her head was all full of some ole, bad smelling grease, what she said was to straten her hare. She was a sight to see, I tell you what, and I declare she looked to me like I could span round her waste with one hand, and her breast was mighty nigh up to her mouth; she was telling my gal, what's been raised in the country all her life, how them ar city gals does.

Her name is Mahala Jane; I knowed her before she was born, and knowed her mamma and daddy before her, I uster take her on my knee when she was a little shaver, and give her candy.

Well, this Mahala Jane, who went to New York two years ago, with Miss Melonia Colburn, as maid servant; comes back home full of them city ars. It being a rainy day, I was in the kitchen bottoming cheers; mabe you don know what bottoming cheers is. Well I ain't never used none of them fashionable cheers, with this here cane bottom in 'em. Nabor Showoff, where lives about two miles from me, took to a notion two yeays ago to fix up his parlor, city style like, and got him a lot of these cane bottom cheers; but all of 'em is nearly broke up, and he haster pay 50 cents whenever he gits 'em bottomed. I aint got proud yet and got above my station. The old gentmen what I uster belong to uster say to me: "Tom don't get foolish, don't wurk for 50 cents a day and spen 75, and nobody will never drive your cow away from home and come and haul your corn outen your crib, and have your wife and children a crying fur something to eat." I thought that mighty good advice and I took it and kep it. So I use the old time split bottom cheers, and when the bottom wares out, I just get me some white oke and makes my splits and on rainy days I put another bottom in, and it don't cost me a cent.

Well this day I heered this gal a talking to my gal; an she says, "Jennettee (I call you Jennettee because in the ceety it eesn't nice any more to say Jane; it ees so old fashioned, you know.) "Who is your friend?" I heered Betsey Jane say. "I don't think I could git uster yer city ways, if thats what they'd call me I'd never know my name. You ask me who my friend is; why rally I have so meny friends, I don't b'leve I got any enemy enywhare round these parts" Says this gal frum the city. "Oh!" (I kep on whistling to let on I want listening.) "I mean a speshal gentman friend,' Betsey Jane says. Oh, there is Harry as good a boy as ever broke the bread of life, hein and me have been engaged for nigh onter two years and we are going to git married next Thanksgivings.

Then this city gal begins to twist her head worse than ever, and say; "But I don't mean that. I knew all about Harry; you don't want him to be your friend," And then she looked kinder funny like at Betsey Jane and she ups and says, "I've got a boy too, and I expects to marry him some day; but I wouldn't let him be my friend or fellow." Betsey jane says how that she wanted Harry to be her friend, and that she couldn't make out what Mahala Jane ment. Then the ups and tells my gal that a friend is one who goes with her to the theater, gives her money and buys her nice things; and she says how, that many of the married ladies in the city have their gentmen friends. Then she winks at Betsey Jane and says, "Caunt you understand?" By this time I'd stopped working with my splits and was peeping thro' the crack. And I sees her get up and go and whisper something in Betsey Jane's ear. You oughter seen her face, it looked the very ole devil's. Well! Quicker than a streak of lightning, Betsey Jane was on her feet, and sich another look she gin that gal it was a caution to see. Just then ole Tom steps in, and next time I'll tell you what ole Tom said and did.

UNCLE TOM.

THE 47TH ANNIVERSARY OF

"Old Bethel"—Interesting Reminiscences—The World's Fair for 15 cents.

Wilmington. Del., Special.

The 47th anniversary of Bethel church commenced Monday evening, Nov. 13th. All of the ministers living who had served the church as pastors were invited to be present. Those "programmed" were the Rev. D. P. Seaton, D. D., who gave a grand illustrated lecture on his trip around the world; Tuesday evening by Dr. C. C. Felts, subject, "The Hand on the Wall;" Wednesday evening, Dr. J. W. Beckett, upon "The Rise and Progress of the African Methodist Episcopal Church in General," showing that from 1787 to 1816, when Richard Allen was made Bishop, then down to 1893; there now are 3 849 ordained preachers, 9,753 local preachers, 50 annual conferences, 11 Bishops, over 400,000 members, 50,000 Sunday school scholars. Thursday evening, "Progress of the A. M. E. church in the State of Delaware," by Rev. W. H. Davis, presiding elder of the Wilmington district He said that the A. M. E. church had 1,871 members in Delaware, 33 churches, 1,547 Sunday school scholars, 37 Sunday school superintendents, 140 teachers. Friday evening, Rev. W. D. Cook, D. D., on "The History of Bethel church for forty-seven years." I regret that I was not present to hear Rev. Cook, but I learn it was the address of the anniversary. On Sunday the Rev. S. P. Hood, of Hayti, preached a very able sermon.

Israel Turlington has gone to Horntown, Va., to spend the season hunting. Allen Medford was married on the 16th inst. The first snow of the season fell Thursday, 16th inst. Mrs. Lizzie Collins died in the A. U. M. P. church Thursday evening. Rev. H. M. Monroe, D. D., gave a grand illustrated lecture on the World's Fair, Chicago, in Zion M. E. church to a large audience. The audience rejoiced at being able to go to the World's Fair and back for 15 cents. Thomas Bird has opened a stove store on Tatnall street, above 2nd street. Come and get The Freeman at the office of James A. Benton, 849 Windsor street. Miss Sarah A. Shockley and Mrs. Margaret Groves, of Milford, Del., were in the city visiting Mr. and Mrs. James B. Shockley, 301 Taylor street. Allen T. Medford and Bessie Johnson were married at 241 Tatnall street last week. The State-Right Free Masons dedicated Morning Light lodge No. 20 Among the number who went were Grand Master Thomas, E. Postes, Deputy Grand Master; Charles Jordan, P. G M.; B. L. Tomlinson, Grand Secretary; S. V. B. Carty, G S. W., and Louis A. Taylor.

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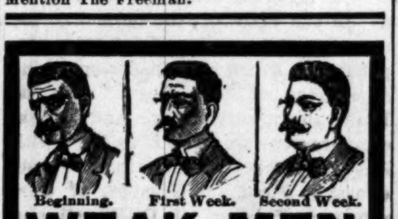
Beginning.
First Week.
Second Week.

WEAK MEN
INSTANT RELIEF. Cure in 14 days. Never returus. I will send (sealed) FREE to my fellow sufferers a prescription to enlarge small weak organs. A sure cure for Emissions, Lost Manhood, Nervous Debility, Varicocele, etc. Address G. B. WRIGHT, Music Dealer, Box 1354, Marshall, Mich.
Mention The Freeman.

FREE REMEDY Manhood restored parts enlarged; a certain self-cure the receipt sent (sealed) FREE to any sufferer. It is a RELIABLE cure. Address J Bishop, Marshall, Mich.
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MANHOOD RESTORED
Small, weak organs enlarged, Emissions, Impotency, Varicocele, and all effects of Self-Abuse or Excess cured. Never returns. I will gladly send (sealed) FREE to all sufferers a receipt that cured me of these troubles. Address,
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Mention The Freeman.

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DESSALINES,
The Fore-runner of a new literary era for the Negro.
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By WILLIAM EDGAR EASTON: is Dramatic in force; Realistic in Situation and Chaste in Thought.
DESSALINES
Enobles Negro manhood and is a glowing tribute to the Black man's Heroism.
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Should be in the home of every Negro in the land. Beautifully bound and illustrated.
Price $1.50 sent postpaid. Agents wanted.
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Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.
CATARRH
Sold by Druggists or sent by mail. 50c. E. T. Hazeltine, Warren, Pa.
Mention The Freeman.

TERRIBLE EXPLOSION!
Too High Pressure.
In these days of keen competition in every line, when the business man is compelled to bend his intellect and every energy to the success of his business; the clerk, bookkeeper, professional man and laborer, to drive themselves at a terrific rate, there can be but one result—an explosion, which, if not resulting in immediate death, leaves them with shattered brains and bodies. They are running at too high pressure. The strain is too great. Something must and does give way. This is equally true of women. Though their sphere is more limited, they have their daily burdens, frets, and worries, and the results are the same as with their stronger companions.
This condition is growing worse every day. The rapidity of its increase is awful to contemplate. Our homes, hospitals, and insane asylums are full of these unfortunates, and are being crowded still further. There is but one solution of the matter. Recognize the importance of the situation at once, and take the necessary measures to overcome it. If you have failing memory, hot flashes, dizziness, nervous or sick headache, biliousness, irritability, melancholy, sleeplessness, fainting, nervous dyspepsia, epilepsy, etc., know that any one of them is but a symptom of the calamity that may befall you, and even though you have used so-called remedies and treated with reputable physicians with little or no benefit, give Dr. Miles' Restorative Nervine a trial. It is the only remedy that may be depended upon for nervous disorders.
"Two years ago I used Dr. Miles' Restorative Nervine with marked benefit, and later induced my son, who had been sick with catarrh of the bladder five years in the hands of our best physicians, to try it together with Dr. Miles' Nerve and Liver Pills. He was so wonderfully benefited that he is attending to business again. My wife also used Nervine with most excellent results. All of us together have not used more than six bottles of Nervine. Several of our friends have also used it, and are greatly improved."—Louis Gibbs, Bucher & Gibbs Plow Co., Canton, Ohio.
Dr. Miles' Restorative Nervine is sold by all druggists on a positive guarantee, or sent by Dr. Miles Medical Co., Elkhart, Ind., on receipt of price, $1 per bottle, six bottles, $5, express prepaid. It is positively free from opiates or dangerous drugs. Free book at druggists, or by mail.

Charles G. Grah,
Electric * Grinding * Establishment.
Cutler, Grinder and Polisher
64 S. Illinois Str.
1¼ Squares North of Union Depot,
Indianapolis, - - - - Indiana.
FULL STOCK OF BARBERS' SUPPLIES
All kinds of grinding and polishing done to order Special attention given to Concave Grinding of Razors for Barbers. Orders promptly attended to, and all work warranted.
Depot for fine Hones and best Concave Razor
☛ Sole Agent for Theo. A. Koch's Barber Furniture.
Mention The Freeman.

The Vandalia Line
Is the direct and short route from Indianapolis to St. Louis and points in Missouri, Kansas, Texas, Colorado, California, the West and Southwest. It affords magnificent train service and superior facilities for the transportation of passengers. The physical condition of its property is fully up to the standard, making a journey over this route highly enjoyable. Prompt and sure connections are made with Western lines at St. Louis and other junction points. Trains for the West leave Indianapolis at 8:10 a. m., 10:45 a. m., 12:10 p. m. and 11:00 p. m. Arrive at St. Louis 5:15 p. m., 5:30 p. m., 7:30 p. m. and 7:00 a. m., respectively. In considering the many advantages offered by this popular route you will find it materially to your advantage to ask for, and see that you get, tickets over the Vandalia Line. Rates are always as low as by less important routes. Baggage checked through.
For detailed information regarding rates, time of trains, etc., address,
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VARICOCELE Sure Cure. I will send the recipe that cured me Free to anyone
L. S. Franklin, Music Dealer, Marshall, Mich.
Mention The Freeman.

Prof. Alexander Boudrou
—DISCOVERER OF—
Boudrou's Miraculous Remedies

Liberal-minded physicians endorse them as being the Greatest Discovery of the age. Positive cures when used in accordance to instructions, in diseases heretofore so-called incurable. Diphtheria, Asthma, Bronchitis, Catarrh, Congestion of the Brain, the result of Sunstroke, Apoplexy, and Limbs Paralyzed restored to their natural condition Spine, Hip and Bone Diseases cured. Rheumatism, Sciatica, Neuralgia, Bright's Disease of the Kidneys, Liver Complaint, Dysintery and so called Heart Disease, are entirely cured by pure remedies of my own preparation. During nine year over 16,000 persons have used these medicines and are living witnesses of their worth. I will not go into practice myself, being over 74 years of age; will sell my medicines only. I have two eminent physicians connected with me to attend to the calling at the residence of the sick if required.
TESTIMONIALS.
HAWKINS. WOOD CO., TEX., March 2, 1893
PROF. BOUDROU:
DEAR SIR:—I hear of so many people that write to you concerning their cases after being cured, but I must fall in line with the number. I was taken with the spinal complaint, being afflicted about two years, with pains in my shoulders, and it remained there for some time. It then moved from there to my back, spine and legs, and it seemed that my strength was all gone; so I become helpless in most every possible manner. I had my doctor to call and he pronounced my case to be sciatica rheumatism. He prescribed for me, but in vain I was advised to use Warner's Safe Cure. I procured a bottle with no results, and also many other kinds of medicine, but it seemed to do no good. I then employed another doctor and met with the same results and suffering untold misery that cannot be expressed, when a visitor looking through The Freeman, saw that Prof. Boudrou recommended a cure for the same complaint. I at once wrote to him about my case. I got a prompt answer, stating how he must treat me to be successful. Afterwards he sent me medicine to take, and stated that I would begin to feel better in three days. I felt better sooner than that time, and I now feel as well as ever and free fro pain. I do and shall recommend the medicine to the suffering humanity similar to my case and others for which they are recommended and will be pleased to answer letters from the affected that they may get medicines that are pure and be healed.
I am, dear sir, yours in Christ,
SIMON JOBE.
Office and Laboratory open daily from 7 a. m to 9 p. m. Call or write to Alexander Boudrou. 1727 North Tenth street, Philadelphia, Pa.
Send 2 cent stamp for valuable book.
Mention The Freeman

LOST RELATIVES.

The price of publishing letters of Lost Relatives is $1 per month in advance. THE FREEMAN goes to all parts of the world and has been the means of bringing hundreds of Lost Relatives and friends together.

I would like to know of the whereabouts of my mother by the name of Bettie La Mott; married a man by the name of Yaricks Crookshank. I was sold to Jim Deaver, at Giles Co Tenn. The last time I heard from her, she was in Charleston, S. C., at 36 Archidel street, in the year of 1847 A. D. Yours Respectfully, Teaner Deaver, Augusta, Woodruff Co., Ark. In care of J. P. Penn.

I would like to know the whereabouts of my mother and brothers. I was born in Tennessee and left my mother and one brother there in '68. I then went to St. Louis, Cincinnati, Lewisville, and to Lexington in '72. I ran on steamer from Nashville to Cairo, Ill. I belonged to a man by the name of Davis Seals; youngest brother's name was Jim Seals; oldest Henry; next, Tom; one George Frazier, large brown skin, with scar on face, caught by Jim when a boy. Mother and father's names were Dinah and Chas. Seals. I left three brothers and father in Mississippi. Three of Henry's fingers are grown together.

I was about 17 when I left Nashville. I worked for Jim Burns and Champion and Rills in Edgefield, where I left my mother I then went by the name of Tom Seals.

Any information of the above named, will be gladly recieved by Arthur White, 909 St. Charles St., Houston. Tex.

—TRAVEL—
VIA THE
MONON ROUTE
LOUISVILLE NEW ALBANY & CHICAGO RY. CO.
THE SHORT LINE TO
CHICAGO
Milwaukee, St Paul, Minneapolis, Duluth
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F. J. REED, G. P. A., Chicago, Ill.

WONDERFUL DISCOVERY.
CURLY HAIR MADE STRAIGHT BY

TAKEN FROM LIFE
BEFORE AND AFTER TREATMENT.

OZONIZED OX MARROW.
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This wonderful hair pomade is the only safe preparation in the world that makes kinky hair straight as shown above. It renders the hair soft, pliable and glossy, and by nourishing the roots imparts new life and vigor. Elegantly perfumed. Ozonized Ox Marrow was invented and is manufactured only by Buck & Rayner, the well-known Druggists of Chicago. Their reputation is a guarantee that it is perfectly pure and harmless. Beware of imitations. See that their name is on the label and also blown in the bottle. Thousands who have used the genuine Ozonized Ox Marrow testify to its never failing merits. Full directions with every bottle. Price only 50 cents per bottle. For sale by Druggists. If your Druggist does not keep it, we will send you 3 bottles for $1.25 or 6 for $2.50. Always inclose a post office money order, as we do not send goods C. O. D. Write your address and name plainly. Address:
BUCK & RAYNER,
COR. STATE AND MADISON STS., CHICAGO.
Mention The Freeman.

PLAYS Dialogues, Speakers, for School, Club and Parlor. Catalogue free. T. S. DENISON, Publisher, Chicago.
Mention The Freeman.

Season's Sweets
Sound Good | Blankets | Feel Good
You want them now and here you get them:
Egyptian Wool Blankets at $1.59 a pair, worth $2 25.
All-Wool scarlet Blankets at $3 79 a pair, worth $5.
Our leader, all-Wool white Blanket, $2.58 a pair, worth $4.
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Crib Blankets in all sizes.
A good comforter at 98c, regular price $1.25.
A Sateen Comforter, good cotton, $1.59, regular price $2.50.
A Sateen Comforter, good cotton, 1.89, regular price $2 50.
Elderdown Comforter, $4 79, regular price $6.
Feather Pillows from $1 a pair to $6.
A few very fine soiled Blankets will be sacrificed.
15 per cent. discount on all silk comforters.
L. S. AYRES & CO

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BOARD OF TRADE.
NOW HAND MADE
Long Havanna Filler, T, J. Hamilton, Manufacturer
☛ 52-54 Kentucky Avenue. 59 Indiana Avenue. ☚

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A NATIONAL ILLUSTRATED
COLORED NEWSPAPER.

PUBLISHED : EVERY : SATURDAY
AT 127 INDIANA AVENUE.
INDIANAPOLIS, : : ; INDIANA.

SUBSCRIPTION RATES:

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SIX MONTHS,	85
THREE MONTHS,	60
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THE FREEMAN,
INDIANAPOLIS, INDIANA.

All communications, enclosing news matter for publication, must be sent with the name of the writer, not for publication but as a guarantee of good faith.

TO CONTRIBUTORS.

We prefer not to return manuscript where the articles are short, and copies easily taken—such as poems, anecdotes and brief sketches; and in no case will we undertake to return manuscripts unless stamps for that purpose accompany the article. We will not pay for matter unless it is ordered. All matter for publication must reach the office by Monday of each week, to insure insertion in the current issue.

AGENTS.

Agents are wanted in every town and city not now occupied, and liberal inducements will be given to the same. Send for our extraordinary inducements to agents.

ADVERTISING RATES.

Regular display—10 cents per line per insertion—agate measure, (14 lines to the inch). Discounts: 3 months, 10 per cent; 6 months, 20 per cent; 12 months, 33⅓ per cent. Pure reading matter, 50 cents per line per insertion. Business locals, 15 cents per line per insertion.

☞ On all pure reading matter and business locals a discount of five per cent. will be allowed for each 100 lines up to 1000 lines. Advertisements should reach us on Saturday or Monday in order to appear in the following week. Omissions to be made up at expiration of contract.

Lost relative advertisements $1 for one month in advance.

Entered at the Post-Office as Second-Class Matter.

All matter should be addressed to
THE FREEMAN,
GEORGE L. KNOX, - - Publisher,
INDIANAPOLIS, INDIANA.

SATURDAY, DEC. 2, 1893.

THE LABEL.

The date on the label of your paper shows to what time you have paid. It serves both as a receipt and a request for payment. Thus:

"MISS MATTIE MAYS, 1 93,"

Shows that the paper has been paid for up to that time.

"MISS CLARA HELM, 1 94,"

Shows that the time will then expire. If proper credit has not been given within two or three weeks from time of payment, notify us.

CORRESPONDENTS.

Our Golden Rules.

1. Write on one side of the paper.
2. Write plainly, intelligibly.
3. Write with pen and ink.
4. Do your own spelling.
5. When you've said a thing, stop.
6. Get your matter in this office by Tuesday of each week.
7. Do not ask us to return rejected manuscript. We can't do it.
8. If your article does not appear, don't abuse the editor and order him to stop your paper, for remember such actions make you look small.

And finally:

When you've got a thing to say,
Say it. Don't take half a day,
When your tale's got a little in it,
Crowd the whole thing in a minute.
Life is short—a fleeting vapor—
Don't you fill the whole newspaper
With a tale which at a pinch
Could be crowded in an inch.
Boil her down until she simmers;
Polish her until she glimmers.
When you've got a thing to say,
Say it. Don't take half a day.

NOTICE! TO LIVE YOUNG MEN.

We are desirous of employing AT ONCE two thorough-going, reliable young men, as soliciting agents for THE FREEMAN in portions of Indiana, Ohio, and the States of Wisconsin, Illinois and Missouri.

Transportation furnished.

Work pleasant and easy.

Great opportunity for right kind of men.

Call at or address THE FREEMAN, for terms and conditions.

Reference required.

THE MILLS OF THE GODS.

They grind slow, but they get there just the same.

As a matter of course, the Negro won't go to Africa, save as individual inclination may take him, for God wants him here, else would He never permitted his forcible deportation to the new world in the first instance.

There's a mission for him to fill, or rather, in the great economy of Providence, which is beyond the power of near-sighted man to solve or understand, there is a mission to be filled for him, a plan to be completed, through which and by which, using him as an object lesson, the heresy of color prejudice will be stamped out of sight, and the eternal principles of the fatherhood of God and the brotherhood of man will be established upon earth in fact as well as theory.

Truth is indeed stranger than fiction, and the wildest dreams of romance are still yet not as wild or improbable as would have seemed the future fate of the Negro to the men who first landed him on Virginia's shore as chattel, if by the intervention of some supernatural vision, they had been permitted a horoscopic view of the destiny that awaited the descendants in America of their cargo of kidnapped beings.

The story of the Negro from the time of his enforced landing at Jamestown to the present is the sadest, the most brutal, but withal the most picturesque epic of all the centuries before or since.

Tradition, story, nor history has not its equal.

As a Western character has mused, "it's hell, heaven, tears, blood, joy, pain and laughter combined," but through it all, despite the croakings of the pessimist, can be seen the hand of the Creator, moving in a mysterious way towards the accomplishment of a great design.

Don't be impatient, don't turn with longing eyes to Africa, don't become desperate and commit hari-kari upon yourselves, for there are forces at work brethren on all sides, unseen and unknown of by you, that day by day is bringing you nearer and nearer to your own, and solving the race problem in a way that politicians could not or never dreamed of.

Very recently, a white man writing to the Memphis Commercial of the condition of want which thousands of whites had been brought to in that section of the land, used the following language:

"They are tramping our streets by the hundreds hunting work. The widowed mother and young sister are at home nearly to the point of desperation, or it may be a wife and little children. The last lump of coal is on the grate, the last dust of meal is in the oven, and the last penny is gone. Health and honor and life and virtue are in peril. What shall be done? What can be done?

"I offer this solution: There are hundreds of places to-day filled by Negroes that can be filled by these white boys and white men. Driving delivery carts, sweeping out the stores, packing goods, filling orders can be done by white men as well as by Negroes. While I have no hard feelings for the Negro, yet I am for my own race.

"I am watching the current of events Unless some arrangement is made and that quickly there will be a outbreak, an uprising and a collision. My advice to the employed is to apply to the merchants for these places, and when you get them, prove that you are worth more than the Negro, and do the work better than a Negro. And if the merchants and others will not give you these places, then let us get together and consider what is best to do."

It is a woeful picture here presented, and we do not suppose it is overdrawn, but the point we want to call your attention to is this one expression, "I am for my own race."

This man is pleading for a class who are humble because they are hungry, yet above it all, we hear his voice urging them to stand together for their own race.

And the Negro must learn the same thing, as a help, and a great one, to his final deliverance. He must learn to be for his own race, must trust God and believe in himself, first, last and all the time.

These classes for which the above plea is made are found in every population center of the South, and mainly make up the mobs that delight in killing the "nigger."

The same class of which are found in the North, and they delight in starving the "nigger" by shutting him out of employment.

But slowly and surely conditions have been at work, their methods and treatment of the Negro have been cruel and unjust and, as a punishment, starvation is staring them in the face, and starvation is a powerful factor in teaching men to do right.

FREDERICK DOUGLASS—IN INDIANA.

The recent visit of Frederick Douglass to Indianapolis, and his lecture in Masonic hall, was an occasion for much reminiscent talk on the part of many older inhabitants who have been personally conversant with Mr. Douglass' various experiences in Indiana within the last fifty odd years. It was upon "Hoosier" soil that Douglass, years ago, in those days that tried men's souls, when the bitter conflicts between the cohorts of the Fugitive Slave Law and the iron-spirited Abolitionists were at their height, passed through many of those thrilling experiences, "at the imminent deadly breach of being taken by the insolent foe and sold to slavery," or killed, that has had so much to do in making his life, as he has endured and lived it up to this time, the most picturesque and marked of any of his contemporaries living or dead. And his contemporaries, that noble band of heroic men and brilliant devoted women, where are they? Gone with the years beyond the flood. With a few, very few exceptions, "the Douglass" of his race, the orator of two continents, the friend of humanity and citizen of the world is left alone.

As we contemplated him, as mayhap for the last time he faced an Indiana audience, we could not avoid recalling those pathetic lines of Holmes, that so fittingly describes what must be the solitariness of this great man's life, now drawing to such a complete and rounded course.

"But now he walks the streets,
And he looks at all he meets,
Sad and wan;
And he shakes his feeble head,
That it seems as if he said:
'They are gone!'

* * * * * * *

"The names be loved to hear
Have been carved for many a year
On the tomb!"

THE SOUTHERN COLONEL.

A PARODY

A Southern "Kurnel" (may his tribe all die!")
Awoke one morn and took a drink of rye,
And saw by rays of firelight thro' the gloom,
Making a smell of sulphur fill the room,
The devil writing in a book of gold:
A good strong dram had made the Kurnel bold
And to the presence in his room he said,
"What writest thou?" The vision raised its head,
And in a voice that sounded like a knell
Answered, "The names of those who now belong in hell."
"And is mine one?" the Kurnel asked. "Not so,"
Replied the shade; the Kurnel answered—low,
"Write me as one who'll lynch a nigger quick
For no other reason than to see him kick."
The devil wrote and vanished. The next morn
He came again with the first blush of dawn
And showed the names of those who were his guests,
And lo! the Kurnel's name led all the rest.

E. W, CLARK, Georgetown, Texas.

THE AVERAGE NEGRO CONVENTION—OUR STRICTURES.

It is proverbial for some people, and some newspapers of the race, to say unpleasant things of the average gathering of colored men who meet under the head of "convention" and to discount in advance anything to be suggested or attempted by the same. Indeed, we would not be surprised if we have been guilty of the same habit ourselves, at the time feeling justified in our opinion. But the fact is, it is a habit not particularly creditable to those who indulge it, when everything is taken into consideration, nor do the facts, from a comparative standpoint, bear out their assertions. There are just as many poorly conducted, non-productive of benefit, conventions held by the whites, and just as noisy, boistrous and disgraceful as are held by the colored people, while the excuses for the same are not near so many or worthy of consideration. If the Negro is somewhat "raw," or lacks a knowledge of the technical essentials, or is not in possession of that easy-going familiarity with details, which are supposed to be indispensable to a well-regulated convention," are not the reasons for the same many and good?

We think so, and the world knows so.

And again, if once in convention assembled, with the eyes of his constituents upon him, or the gaze of State or nation directed toward him, he sometimes loses that nice mental poise, supposed to be indiginous to the cultivated soil, and indulges in "eloquence" more boistrous than smooth, yet more earnest than the suave article, toned to please the ear of particularity, should he be open to censure and arraignment?

For him the sense of free, untrammelled manhood is a new and strange sensation, the clothes of responsible citizenship clings oddly, at least so he feels, to his person, he is ill at ease, he imagines his every word is being conned and weighed, he sees before him, in his imagination, critics predisposed to judge him harshly and in advance, hence filled with a sort of a spirit of desperation, yet withal pregnant with an inspiration that ever attends the sons of a race who have suffered enslavement, he breaks the bonds of polite expectation and the usage of rote and system, and strives only to make his cause felt and known, as on the spur of the moment, the memory of centuries of injustice impells him to do In that respect the experience of the Negro and the Irishman are very similar, and for that same reason we dwell to-day with lingering rapture over the forensic efforts of Flood and Grattan, of Curran and Phillips, of O'Connell and Burke, and that splendid aggregation of impassioned Irishmen who have succeeded them, and whose pleas for justice to their fatherland will be read as classics so long as the English language is read and spoken.

With this regard has the time not arrived for us, of all other peoples, to be more generous in our opinions and judgment of the race, whether viewed collectively or individually? When in the thought of the "Sage of Anacostia," we remember the depths from whence we come, much that it has been fashionable for us to decry and ridicule, we can with better grace and far more credit, treat at least with the charity of a noble silence.

The bird that befouls its own nest, is a dirty one indeed.

THE MINISTER TO BOLIVIA.

THE FREEMAN sanctum was enlivened by a brief "look in" the first of this week on the part of the Hon. C. H. J. Taylor, our fat, good natured, rubicuned friend of the raging "Kaw," and Minister Resident, by appointment, to the golden climate and rolling uplands of our South American sister Republic of Bolivia. Mr. Taylor was on his way by easy stages to the "Queen City," an invited looker on and participant in Bishop Turner's convention, which convened in that city Tuesday, the 28th, to further continue his journey to the nation's mecca. Mr. Taylor, if anything, is more devout than ever in his admiration of the "man of destiny," and never grows tired praising the ruler who has twice honored him with presidential preference. He speaks hopefully of his intended trip abroad, providing always his "commission" reaches him without accident, and of the influence Mr. Cleveland's action should have upon the appreciation of the race of which he is an honored member, and very lucky. He also had in his possession a bran new plan, patent applied for, to prevent future lynching of the race in droves, which he proposes to leave as a heritage to his countrymen before he

"Sails on, sails on,
Away o'er the dancing blue."

While in the city Mr. Taylor was taken in charge of by the prospective Minister to Liberia, the Hon A. E. Manning.

"ANOTHER VIEW"—"YOU TAKES YOUR CHOICE."

Our opinion on the Hawaiian business is well known to our readers. We are profoundly and sincerely impressed with the idea that the attitude of our government, until changed by the present administration, was "dead wrong" from beginning to end. However there is no accounting for the different ways a given situation may be viewed by different people. We therefore take pleasure in finding space for two radically different views from ours, on the much talked of and discussed question, which we trust our friends will peruse; "you pays your monish, you takes your choice."

The New York Morning Advertiser delights in saying:

"A most pertinent point is made that if Minister Stevens and the United States naval forces at Honolulu upset the Hawaiian throne and erected a bogus government it is strange that not one of the foreign representatives stationed there at the time made note of the fact or entered protest.

"England, Japan, Portugal and France all had Ministers in Honolulu. There were Consuls representing Austria, Germany, Denmark, Chili, Mexico and the Netherlands. Certainly the representatives of monarchical governments would not stand by and see a royal monarch dethroned by a lot of "conspiring Yankee adventurers" without saying something. If such facts as Blount reports really existed in Honolulu at the time of the revolution of January last, it was the duty of all foreign representatives to make a record and file a protest.

"Have any protests been made? Has any government asked us to explain? If not it is fair to assume that Mr. Blount has willfully and dangerously misrepresented the true state of affairs in Hawaii.

"And as the days go by it becomes plainer and clearer that he has. Mr. Blount went to Hawaii to make out a case against the Harrison administration. He was merely Mr. Cleveland's agent to head off the annexation movement and disgrace the American flag. He did his work well."

The Mirror and Farmer, of New Hampshire, one of the ablest journals in New England, goes to bat and slugs the ball this wise:

"Patriotic Democrats are quite as indignant as Republicans over the unpatriotic, indecent and shameless course of Cleveland and his contemptible secretary of state in employing the United States navy to strike down the friendly young republic which has been organized upon the Sandwich Islands and re-establish upon its ruins the corrupt and dissolute queen whose barbarous rule grew so burdensome and disgraceful last year that her subjects were forced to rise against her and drive her away.

"No such exhibition of blind partizanship has been seen in this country for many a year; but, as we have said, it is confined to a small portion of the Democratic party and does not appreciably temper the hot wrath of the nation. The egotist and marplot in the White House has put the loyalty of his supporters to a test it cannot bear."

OUR THANKSGIVING NUMBER.

From every source, and from many, the praises are pouring in relative to our last week's or Thanksgiving number. The consensus of judgment is that in the sense of providing something unique, fresh and current, it surpassed any effort before attempted along that specific line in Negro journalism. Whether we succeeded or not, such was our desire, and while the task was attended with much extra work and expense, we feel amply repaid by the many, very many, complimentary expressions of praise that have reached, and are still coming to us, by every mail. And therein lies the mission of THE FREEMAN, for, in that it is a race journal pure and simple, it is never so happy as when, in the discharge of the business of its life, it is given the spontaneous good will of the race, for whom it labors and delights to serve.

Agents Wanted.

We want good live agents in the following cities:

Mobile, Ala.,
Birmingham, Ala.,
Savannah, Ga.,
Sandusky, O.,
Columbus, O.,
New Albany, Ind.,
Paducah, Ky.,
Denver, Col.,
Raleigh, N. C.,
Harrisburg, Pa.,
San Antonio, Tex.,
Washington, D. C.,
Lexington, Ky.,
Seattle, Wash.,
Springfield, Mo.,
Duluth, Minn.,
Macon, Ga.,
Blocton, Ala.,
Sioux City, Ia.,
Montgomery, Ala.,
Richmond, Va.,
Wheeling, W. Va.,
Dayton, O.,
Cleveland, O.,
Evansville, Ind.
Omaha, Neb.,
Cairo, Ill.,
Buffalo, N. Y.,
Albany, N. Y.,
Galveston, Tex.,
Marshall, Tex.,
Dallas, Tex.,
Americus, Ga.,
Lawrence, Kan.,
Des Moines, Ia.,
Providence, R. I.,
Vicksburg, Miss.,
Hickman, Ky.

We will give agents in these places special inducements to take up the work for us. We want agents in other localities. Write to us for special inducements. Money can be made in your spare time. Take advantage of the opportunity offered, and write to us at once.

A PERFIDY THAT GROWS BLACKER WITH THE DAYS.

American greed or, better, the disposition of the Anglo-Saxon to ride rough-shod over the perquisites and rights of the dark-skined races of the earth, may say 'tis well, this figure cut by the conspirators who had to do with what will be known as the Provisional government of Hawaii, but "conscience, equity and justice will alike proclaim against it." No honest American can read the statement of the deposed queen, as addressed to Commissioner Blount, without being ashamed of the part the "greatest Republic on earth" took in the attempted crime, and without feeling more than ever that the stand taken by President Cleveland and his Secretary of State, Judge Gresham, was altogether the just and proper one. And it seems so queer that an administration supposed to stand for and represent principles in dirametic opposition to such proceedings, viz.: the persecution of the weak and the defenceless, without a shadow of right or excuse, would have so readily been "worked" to do this deed of shame, as was the Republican administration whose star of power sunk out of sight the eighth of November one year ago. If the endorsement given the treachery of Minister Stevens was extended through ignorance of the situation or out of a spirit of misconception, so much the worse, and the more shame-faced and sincere should be the reparation extended by the culprit in the case. Commenting upon the affair, the Louisville Courier-Journal, Henry Watterson's paper, well says, referring to Commissioner Blount's report, and before Queen Liliuokalani's statement had been given to the public:

'It will not answer to meet this report with hysterics about setting up monarchies. It cannot be met by personal denunciations of Mr. Blount by Mr. Stevens, or by Mr. Stevens' cant about 'American piety' or by his attacks on the moral character of Liliuokalani. Neither is it an issue of veracity between Mr. Stevens and Mr. Blount, for the decisive testimony upon which Mr. Blount founds the material part of his report is taken from the records or from the leaders of the revolutionists themselves. So far as there is any question of veracity it is between, not Mr. Stevens and Mr. Blount, but Mr. Stevens and the men who organized the Provisional government.

"Mr. Blount indubitably shows that the Liliuokalani kingdom was overturned and the Dole oligarchy set up through the aid of the United States authorities at Honolulu, and through that alone. Secretary Gresham was simply giving expression to our national spirit of honor and fair-play when he wrote to President Cleveland: 'Should not the great wrong done to a feeble but independent State by an abuse of the authority of the United States be undone by restoring the legitimate government? Anything short of that will not, I submit, satisfy the demands of justice.'"

Nor will it do, as we have before said, for the defenders of this attempted crime to fall back upon the charge that the Queen was an immoral person and not fit to rule. That is a matter that is none of our business, not the least, no more than are the escapades of the heir apparent of the British throne. Upon this view of the case the Chicago Times says pertinently and well:

"The frailty of Liliuokalani is not pertinently in question. The frailty of Stevens is a proper subject of inquiry. If the nut-brown Queen lacks chastity she would not be the first occupant of a throne who has been lax in morals. Whether or not she is a light-of-love is a matter of profound indifference to the great mass of Americans. It is important to them, however, to know that the unauthorized, the dishonest, the wretched business by which the United States was betrayed by a servant into an act grossly outrageous will be properly corrected."

We hope the whole matter will be sifted to the bottom and, in the end, this great big hulk of an overgrown white man's government be posted before the governments of civilization in the only light it deserves to be in the matter, that of a thief—a party participant in the dirtiest little international crime of the century.

We call the attention of our readers to The Mary Jane Dishwasher as appears on the 8th page. Anybody can get this valuable household article by sending us ten yearly subscribers at $1 25 each.

New School Building.

Bryan, Tex., Special.

Bryan and Brazos county, Tex., are once more in reach with the cultivated world: cause our rustling, hustling, bustling agent of The Freeman is with them again and has no trouble in making the progressive ones of the race, stand and deliver for a copy of the greatest thing in Negro journalism on the continent. On Monday, Nov., 20th, the hearts of our children leaped with joy, because they moved from the old rotten, eyesore of a school building, into a beautiful, commodious and appointed edifice, containing four main rooms and an assembly hall and two wing rooms. The recitation rooms are 22x30 feet, well lighted and heated. The assembly hall has a seating capacity of over five hundred. The present corps of teachers are: A. H. Caldwell, A. B., Principal of high school; Brof. Wesley Robinson, B. S., Grammar school grades; Misses H. B. McIntosh and Sadie Thompson, Primary grades; Prof. V. T. Thompson; music. Enrollment 250, attendance 200. All county schools are in full blast. Brazos county boasts of over forty schools and not less than sixty certificated teachers. There will be marrying and giving in marriage in Bryan this week as follows: Cambridge McIntosh, a septuagenarian and Mrs. Keziah Richard, Rev. D. S. Jefferson and Miss Ella S. Keys. Under the auspices of Dr. W. T. Green and Prof. V. T. Thompson, a Union concert will be given on the 24th and 25th of November, at Allen Chapel for the benefit of the church of the city. As soon as our city and county are worked back to their standard of one hundred copies of The Freeman, per week, your correspondent expects to make the items from Bryan, more lenghty and more varied.

ELECTED PRESIDENT

Of a New Faith Club—Interesting Lecture—Quarterly Meeting.

Carthage, Mo., Special.

R. A. Byrd has returned to Carthage from his home in Ashland, O. Fred Hancock is on the sick list. Mrs. Diana Rodes is convalescent. The Flint Rock club gave a grand entertainment on the 25th inst. Miss V. P. Sydnor, the first primary teacher in the Lincoln school, has been made president of a Faith club here, gotten up by the "bon tons" of the city. Messrs. John Jackson, at the Harrington House, Warren Hansford, on N. Main street, Frank Doyle, on South Grant street, and J. W. Stemmons, on South Main street, are the Carthagenians' first-class barbers. The choir at the M. E. church, led by William Crump and Octavia Scott, is doing good work. There will be Quarterly meeting at the M. E. church Dec. 2nd and 3rd, conducted by Elder Houghes. Lincoln school is doing work under the supervision of W. L. Blake. Minnie J. Beechum, a member of the Senior class, is on the sick list. Prof. L. E. Wolf, State Sup't of Public Instruction, lectured at the court house, the 25th ult.; subject: "Things that should be taught in public schools." The Thanksgiving issue took well in this city. The teachers of Southwestern Missouri mourn the loss of Mrs. Freeman, the wife of W. A. Freemon, ex-president of the Southwestern Missouri Teachers' Association. Mr. Freeman is now the principal of the colored school at Clinton, Mo. Mrs. Freeman leaves many friends to mourn her death.

THANKSGIVING ORIGIN.

Choicest Blessings, For Which We Shall Give Thanks.

There was something rugged and grand in the old puritan nature, as it existed in the early history of New England; it was a type of stern and courageous manhood that was planted on that rock bound coast to do battle for freedom. The men of those times were strange God-fearing men, recognizing in all human affairs, the hand of an over ruling providence. They were men of faith as well as of action, and in their darkest hours they were sustained by the belief that all things were ordered to some wise end; a faith like this was necessary for the successful planting of a nation in a new world. Without this faith there would have been weakness in the nursing of the young republic; men would have become discouraged in the midst of famine of treacherous foes—but there was that which sustained and strengthened them, a God of law, a God ordering all things over-ruling and overturning until good came out of evil and the nation live again to bud and bloom. As we all know Thanksgiving day was at first observed publicly only in New England; it took the place of Christmas with those stern puritans and it was made a day of gladness, of social and family reunions, as well as a day of worship. It was not until the time of our late civil war that Thanksgiving became a national holiday, but with all the reverence of those early Puritan Fathers, Abraham Lincoln called upon the nation to render Thanksgiving for the victories gained by our union armies and for the hope of returning peace, thus doubly consecrating the day and making it worthy of the continued observance of the American people and at the present time have we abundant reason for Thankfulness; we are at peace with all the world, and at peace among ourselves. No devastating sickness has visited our people, it has been a year of abundant harvests and today America might feed the world. Commercially we are prosperous and financially we are at ease; everywhere is there an advance in all that goes to make up our greatness as a people, science has made valuable discoveries, education is becoming more universal among the masses; our industries are thriving and we stand foremost in the ranks of national advancement and of all these blessings and cheered by the hope of an even greater future. Let us observe the day with Thanksgiving and gladly remembering the poor, helping the needy, succoring the helpless and bringing joy to the hearts of the sorrowing.

JOHN SANDERS.
Los Angeles, Cal.

Our annual reduction begins with our next issue. Read it with care!

GET READY FOR OUR CHRISTMAS QUEEN!

DIED AT AN ADVANCED AGE.

Hard Times Generally Felt—Police Court Record—Social

Events—Twelfth Anniversary Celebrated—Arrested, But it Took Three Policemen to Search Him.

Springfield, Ill., Special.

An African Prince is in town. Rev. A. W. Puller attended the Afro-American convention of various opinions at Cincinnati this week. One writer says: "Our prayers only go as far as our hands and feet are willing to follow." That is the truth, the whole truth and nothing but the truth, I have the names of several persons on my list who seem to think that the paper will come just the same whether they ever pay anything or not, but I'll tell you what, you all came near missing your paper last week, for I can't pay for them unless you pay me. Promises are good in their places, but the won't pay for The Freeman. There seems to be an epidemic of dyptheria passing through the city just now, and Afro-Americans are catching their share of it, while it is to be had. In a colored population of about 3,600 persons, nearly every one complain of hard times, even the man who spends from $3 to $4 a week for bad whisky and "growler" beer, and God knows it is a good thing for him that times are hard, for if times were better he would soon kill himself. T. H. Frazier, late of the "World's Inn," Chicago, is the new head waiter at the Leland hote', Mr. Taylor having resigned. If certain parties do not pay up, I will certainly drop their names from my list. I can't afford to wait eight and ten weeks for my money, although several have compelled me to do so by making favorable promises from week to week. Promises don't go any longer, you will have to pay up or send to the publisher's office for your paper, and you will have to pay for it there before getting it. I naturally thought everyone would appreciate my effort in trying to supply them with the race's best paper, The Freeman, one in which you can get the views of the great men and women of the race, for in reading it regularly you will find that The Freeman is the mouthpiece for them all when they desire to be heard by all of the people, but I find that there are some who do not appreciate anything done for them. When you move please notify the agent at 116 S. Eighth street, so he will know where to bring your next paper.

Miss Arminta Davis was visiting friends in Chatham last week. Some of the Zion people gave Mr. and Mrs. Perry Harris a surprise party a few evenings since, and a very pleasant time was had by those assembled. Among those present were: Mr. and Mrs. Carr, Rev. J. H. Meadows and wife, Mr. Loomis, Mrs. McClain, Mrs. Douglass, Mrs. Davis, Mrs. Jones, Mrs. Wells, P. Taylor, Mrs. Sarah Cave and Mrs. Ellen Jackson. In canvassing for The Freeman, I have met up with scores of persons who told me they could not read, and their excuse for not knowing how, was that they were slaves. Great heavens! how dull that person must be who can't learn to read in thirty years. Can't read to-day simply because they were slaves thirty years ago. Why a heathen from the wilds of Africa could and would do better than that if given a chance. Phillis Wheatley learned to read well in a year's time after her arrival here, but there are some Afro-Americans that would live and die numbskulls even if they lived in a book store.

The police court record is, Lizzie Mallory, wife of Edward Mallory, was arrested in Peoria and brought here and lodged in jail, charged with abducting her 14-year-old step daughter and taking her to a house of ill fame. Fannie Meads (white) was fined $3.00 and cost for disorderly conduct and associating with Afro-Americans. Thos. Works served a five day's notice on Webster Hutchens to vacate his house for non-payment of rent, and then had to have him arrested on a peace warrant for threatening to do members of his family bodily harm. The five day notice made him fighting angry. Wm. Mitcherson and a white man by the name of O'Toole got into a dispute over a trifling matter, which resulted in Mitcherson stabbing the white man. Mitcherson is languishing in jail awaiting the action of the grand jury. Capitola Jackson was arrested and lodged in jail for being drunk and disorderly. Zachariah Washington was arrested for unmercifully beating his son George. John Nelson was arrested for lureing a white woman to his room and robbing her of $3.00. Charles Cooper was arrested for disorderly conduct, and the daily paper says it took the combined efforts of three policemen to search him.

Rev. G. W. Leitch, of Cincinnati, was in the city the first of the week visiting the Monumental board, of which he is a member. Miss Victoria Davis has returned from Atchison, Kan., where she has been visiting her mother. Miss Mary Hubbard has gone to Galesburg to live. Champ Singleton's little niece is very sick. Mrs. James York is very low with lung trouble. Mrs. Sarah Stevenson, of Chicago, who has been visiting her mother, Mrs. Lavington, who is very sick with la grippe. Mr. and Mrs. Thomas Manual celebrated their 12th anniversary of married life on the 25th. Quite a number of invited guests were present, and altogether it was a brilliant affair. The regular programme of the Epworth League (white) was postponed one evening to give place to Momolu Massaquoi, the African Prince. Mrs. Maria Todd died on the 22d, aged 107 years, 7 months and 21 days. She was born in Kentucky of slave parents, and was under the rule of the master until the emancipation. When quite a young girl she was taken by Henry Clay, the great statesman, on a debt for $700, and was held by his heirs until she was 19 years old, when he sold her to Paul Christian, of Randolph county, Mo., was held by his heirs until the emancipation. She was the mother of ten children, three of whom are now living. They are Mrs. Lucinda Perkins, of Missouri, aged 78 years; Mrs. Mildred Martin and Mrs. Sarah Robinson, aged respectively 68 and 54 years of age, both of this city. There are also 113 grand children. Save what you owe the agent and leave it with some one at the house, so he can get it when he calls with the next paper.

DISTRICT CONFERENCE

Of the M. E. Church Well Attended—Brilliant Reception Tendered.

Shelbyville, Tenn., Special.

We are proud to say that The Freeman of the 25th, ult., was grand with its portraits of the leaders of the race. We are sorry that we could not get more members of the race to take copies of the 25th. The ideas were worth having. They will do to look at in after years. The District conference of the M. E. church was well attended, with Elder Price in the chair. Their papers on different subjects were good. The sermon on Missionary was very able. Rev. J. B Reasonover had them well provided for. Our good people will care for strangers when they are within our gates. Revs. Buford, Hill and Richards and other gospel men of the M. E. church, and others were present and took part. Dr. F. L. Overton was there. W. H. Gosling was introduced to the conference and delivered a short address. Revs. G. W. Hemphill and Manson Green attended the funeral of Mrs. Mattie Wiggins on the 25th, ult. Queen Esther court turned out on this occasion. Mrs. T. T. Ransom is at home. Prof. R. P. Purdy's school is out. At the feast on the night of the 24th, ult., were Misses Hattie Thompson, Nanie Mason, Mary Streeter, Lizzie Myres, L. A. Sanders, E. J. Little and Fannie Gant; Messrs. Ed. Russell, James Owens, Bishop Thompson, Caleb Eaken, Morgan Davis, A. J. W. Scott, Earnest Evans, W. H. Gosling. Mrs. Wesley Clabron is at home after a long stay with her sister at Chattanooga. James Gilland is doing some very nice stone work. Prof. R. L. Whitesides says the four Blakemore children are good in their studies. Mrs. A. C. Myres went to Chattanooga to spend the winter. Rev. J. A. Jones' revival is doing very well. Rev. Davis is helping him. Ed. Peacock is a traveling drummer now. Get The Freeman at W. H. Gosling's store.

A Liberian Woman's Defense.

MR. EDITOR, I read in The Freeman a few weeks ago where one of our good friends has been trying to persuade our good Bishop to stay away from Liberia, as it is a God forsaken, fever ridden, wild animal owned land. But the Bishop is doing his Master's work, and if he should die in Liberia, he will die at his post. He has been here twice and was not afraid of the fever. Why is it, that we don't have cyclones earth quakes and all of those terrible visitation? It is because the Lord is on our side, and you are the forsaken ones. The African fever is no worse than yellow fever in America, and I would rather die in Africa from the fever, than in America from being lynched. Though I am a woman born in America, I did not consider America my home, and when my father, a well known man in America, Clement Irons brought me to Africa, though very small, I felt the difference, and if you my good friend would just come to Liberia, you would see the difference, not only feel it. When you think of yourself as being in a free country, ruled by your own color, safe from lynching, shooting and burning, I imagine I hear you shouting "Thank God!" I know you are uneasy now for fear of being lynched. Since my father came to this country, he has built a steamboat and I am the purser of it. If you come and put up a rail road, we would continue to move on. If you are not ashamed of what you said about your own coutry, I am ashamed for you. Yours for Liberia,

Susan P. Foster.
Liberia.

A FOUL MURDER COMMITTED.

An Eminent Divine Murdered by a Notorious Villain.

When Arrested, He Said That He had Slain a Third Victim—They Lynch Him and Several Arrests Follow.

Pine Bluff, Ark., Special.

News was received here some days ago, of the murder of Rev. Benj. —— ot Varner, Ark., a place about twenty-seven miles east of here, on the Iron mountain rail road. The murder was a most foul one, and was done by a man who bore a notorious reputation. The circumstances are substantially these; Mrs. Mary Hayes, a widow, owns and runs a plantation not far from Varner. She came in possession of the place through the bequest of her former master The murderer was one of her tenants, and he had failed or refused to pay the rent according to contract. Mrs. Hayes called her brother-in-law, Rev. Benj. —— (the murdered man) to witness some details of a transaction between herself and said tenant. The tenant became angry because of the presence of the Rev. —— and used very abusive language. Soon the matter seemed to be at an end, but just upon turning to leave, Rev. Benj. —— was streck on the thigh with an ax; the blow cut off the leg. After felling his victim, the tenant jumped on him and in less time than one could think it, there lay a corpse. When arrested, the murderer waved his hands and remarked that he had slain a third victim. The prominence of the murdered man, the notoriousness of the assassin, and other circumstrnces surrounding the killing caused the colored people to grow frantic with rage, for a time. Threats were then made that he would never remember being tried by a court. The murderer was taken in custody, and subsequently the jail was broken, the prisoner taken out, put to death and then burned. All of the lynchers are suspoed to be colored, and several arrests have been made. Many of the colored people of this place are in favor of heavy punishment being meted out to the guilty parties, while others think it a poor rule that will not work both ways. The whites are not punished for lynching and the colored people had as well go free for the same crime. Both of the murdered parties have friends at Varner, and it is with much difficulty that serious trouble has been averted. St. John's church can boast of being pastored by the same pastor for five consecutive years, a thing which does not often occur in the history of the A. M. E. church. Elder Russell has certainly endeared himself to the church and to the citizens generally. Some are hoping that by some "hook or crook" he may be sent to Pine Bluff another year. The monument erected to the memory of his deceased wife, by members and friends of his church, is a token of high esteem in which both were held, and speaks louder than any words of commendation could.

Colored Mechanics Employed.

St. Louis, Mo., Special.

The International construction company has got the contract of putting up the improved Heis bridge to span the reservoir canal. This is quite an improvement to the southern part of the city. This is the first pneumatic bridge that has ever been put up in this state. This bridge was invented by Felix Heis, the noted colored inventor of New Orleans, La. The cost has not been estimated. Two hundred colored hands have been engaged to build this construction. A very tall woman weighing about 180 pounds, was found Tuesday night wandering in the vicinity of Pleasy's place in a semi-dazed condition. She said that her home was in Helena, Montana, and give the name of Mme. Lucile Waite. She was examined by Dr. Hayloe and was found to be temporary insane from alcholic habits. She had $76 in money and a ticket to Silver City, Colo. E. Sing Yung, the chinese counsel at this place has recovered from a severe attack of LaGrippe. Three men having the tools for making bills, were arrested yesterday by special officer, Ojilhooly.

WEDDING BELLS.

Quarterly Meeting—The Association Addressed by Leading Members.

Baltimore, Md., Special.

A brilliant wedding took place at North Baltimore on Wednesday evening last, November, 22, 1893, at Madison st. Presbyterian church. The bride being Miss Elizabeth Cornish of Baltimore and the groom, Rev. Elijah P. Zellnize, of Pottsville, Penn. The ceremony was performed by the Rev. De W. H. Weaver, D. D. The bridal party was preceded by four ushers, W. Berry, H. Murry, M. A. Thramsan and Geo. Murphy. The bride was handsomely attired in white bedford corded silk: the groom wore full-dress black cloth suit: her mother was attired in a pearl colored silk. Among tho present were Mrs. Gaskins of Philadelphia, Pa., Mrs. Larros Forester, of New York, Mrs. Victorine Haywood of Philadelphia, Pa. and many others. The presents were costly and numerous. The happy couple left for their future residence at eleven o'clock p. m., 619 Seventh street Pottsville, Pa. The grandest event of the season was last Tuesday evening, Nov., 28, '93, at Madison St. Presbyterian church. Little Lotto the five-year old child artist displayed some of her fine work with great success: a large number of friends were present. The Young Men's Christian Association of Baltimore city, 416 W. Biddle street, held their quarterly meeting at Bethel A. M. E. church, last Thursday evening at eight o'clock sharp: welcome address by Andrew Gassaway and others. A grand rally at Ebenezer A. M. E. church, last Sunday evening: receipts $500.00. The church will soon be completed. A grand prize entertainment was given last Monday night at the G. V. O. of Nazarite tabernacle was a grand success: there were a great many friends present.

To Fight the Jim Crow Law.

Paducah, Ky., Special.

The meeting to be held at Odd Fellow's hall on Nov., 30th, to protest against and raise funds to fight the seperate coach bill, is creating considerable interest. All the churches of the city had Thanksgiving entertainments. The walls of the Washington street Baptist church, Geo. W. Dupee, pastor, are now completed and are ready for the roof, it is a handsome structure; it was built entirely by colored men under the supervising of Monroe Utterback of Mayfield, Ky. An effort is being made to have Pugsley's Tennessee Warblers sing here at an early day. James Bryant one of our leading colored men has just had plans drawn for an immense skating rink one hundred and fifty feet long, with dressing rooms, ticket office and gallery attached; he proposes to build it on one of his own lots near the corner of Seventh and Adams streets two doors from Odd Fellows hall. Business, in all kinds of trades, is dull at present, the contractors have no work, consequently a large force of laborers is out of employment. The Freeman, one of the greatest race journals of the country, will be delivered at your door every Saturday for 5 cents a copy. Call on or address Minor Bradshaw, 419 Jackson St., who is now the authorized agent.

WILL EAT CHICKEN IN

Ninety-Six—Meeting at Second Baptist Church a Success—Personals.

Mayslick, Ky., Special.

Edward Therekeld is very sick with pneumonia. John Jones, of Millersburg, Ky., was on exchange among his friends and relatives; Mr. Jones is a business gentleman and is also an Odd Fellow; he has quite a number of shares in the Millersburg and Knoxville Building association. The Globe Building association of Knoxville organized a branch at Maysville among the Afro-Americans; among the members are Hon. Jas' Robert Spergeon and F. G. Brady. These are men of prominence and good standing; one is a lawyer and the other is a clerk. The meeting at Second Baptist church resulted in eight or ten accessions. Odd Fellows contemplate having a bazaar, Christmas; they will (if they can) have to rent from the white folks, why don't we see the need of getting the property and building these things and keep what we have among ourselves; these things will make us men. Won't we eat chicken in '96 and we are certain to have enough for we have begun to kill already. Hurrah for Mckinley of Ohio and Edmuns of Vermont! An ex-democrat was heard to say recently, "that if the democrats had gone on and made laws to elevate the people as a whole, rather try to lower a part by passing laws to make Negroes "hog pens" to ride in, instead of letting them have their rights and not have so much prejudice they would not have had such a blow as they have, and found such a sudden turn in their road and he also said the Negroes entering a protest, show that they are men and that their rights have been abridged." Time and a few more will talk this way. Oh! I hear a pleasing peal and it has a sublime melody of very pleasing effect. It is only a wedding bell, and it is chiming for Wednesday Nov 29th, when Miss Charity Hawkins and Mr. Wm. E. Parker, will be made one. No doubt this will be a cold winter. Rev. R. Strauss will officiate the marriage at the bride's home. Cards to only a few friends and relatives; both are prominent in society. Eli. Bolden's house is nearing completion.

Every Man Should Read This.

If any young, old or middle-aged man suffering from nervous debility, premature decay, lack of vigor and development, varicocele, etc., will write me, I will send him in plain envelope, sealed, FREE, the receipt and full particulars for a genuine, certain cure. Address G. B. Wright, music dealer, box 1354, Marshall, Mich.

THE "LION OF THE LYCEUM."

Honor to the Memory of the Late J. C. Price, D. D.

A Grand Musical Treat—Teachers' Educational Club Organized—New Arrivals at Meharry College.

Nashville, Tenn., Special.

The Freeman is on sale at the following places: T. B. Brown's barber shop, 1103, church street, and at W. A. Frierson's barber shop on 815 church street. Sunday, Nov. 19th at Spruce street, Baptist church, occured the memorial exercises of the late Dr. J. C. Price, "the Lion of the lyceum." Music opened the programme. The special exercises were assigned to Misses Mattie A. Carr of Central, Tenn., college, Hattie E. Lee; poetess of Fisk university, Katie Cabell of Roger William's university and Agnes H. Haynes of Fisk university. The exercises were of the highest complimentary order, but perhaps the most interesting, was the paper of Miss Haynes, a former student of Livingstone college and personally acquainted with the late Dr. Price. She gave several incidents of his life, and portrayed most vividly and scholary his fatherly, tender, sympathetic and philanthropic nature. He was placed in such a light as we have never seen or known of him before. So as a conclusion of the services in which several scholars' professors and friends participated, he was placed along the side of the greatest orators and philanthropists of the world. Friday, Nov. 24th, in Fisk Memorial Chapel, the second public rhetorical exercises of the term, took place. There were several masterly orations and essays by Messrs. Clarence V. Nichol of Nashville, A. J. Hughes of Nashville, H. T. Davis of Galveston, Tex, Daniel Lawson of Louisville, Ky., J. W. Calloway of Chattanooga, Misses Emma Stockdale of Louisville, Ky., Hattie E. Lee of Houston, Tex, Josie Johnson of Birmingham, Ala., Nellie A. Weaver of Tuscaloosa, Ala. An excellent oration was delivered by Miss Georgia P. Williams of Chatham, Ill., on "The king's daughter," Mrs. C. J. Calloway; "Protection tariff" and Miss H. E. Lee's criticism of Shakespeare's "McBeth," deserve special mention, and it may be said of Miss Lee that she will some day make the world feel her presence. Thanksgiving was looked to with exceeding interest. Sermons at all of the churches. Thanksgiving dinners were at the Mt. Olive, Spruce street, Gay street, Christian church and St. Paul church. The Fisk famous Glee club, gave a matinee at Gay street Christian church. It was quite a treat. Messrs. Hiram S. Thomas of East, Tenn., J. W. Gundy of Hanson, Indian Territory, W. M. Ward of Baldwyn, Miss, R. Donnell of Shelbyville and Arther Hodges of Louisville, Ky., arrived in the city last week and entered Fisk university. We are glad to know that Mrs Mary Stephens who has been sick, on Wilson avenue, is convalescing. T. B. Brown has newly painted his barber shop on Church street. Dr. R. T. Boyd, who was accidently thrown from his buggy on the 19th inst., his horse having taken fright at a passing trolly car, is able to be about his office again. Meharry Medical college has an enrollment of one hundred and thirty-five young men and four young ladies who are studing medicine, pharmacy and dentistry.

The teachers of the third ward have organized an Educational club, for the purpose of studying theory and the practice of teaching and the other branches, including German. Those who have enrolled are: Misses Emma Terry, Jeanette Terry, Janie Benson, Lizzie McKeever, Lizzie Smith and Martha Grinsham. There was a great demand for The Freeman last week, in order to meet these demands, we have placed The Freeman on sale at the above named places. Other places where The Freeman will be sold, will be mentioned in our next issue. Every colored person who is not a subscriber, should subscribe for some race journal. Persons having friends visiting them or knowing of strangers visiting in the city, will confer a great favor upon the agent of The Freman, by informing him either in person, note or postal, addressed to The Freeman office or Fisk university. W. N. DeBerry of Fisk university, in behalf of the three schools, offered the following resolutions in honor of the late Rev. J. C. Price, D. D.

WHEREAS, the all-wise and omnipotent God, the Maker and Disposer of all things, hath in His mysterious, yet unmistakable providence, seen fit to call from earth our worthy and beloved Rev. J. C. Price, D. D., and,

WHEREAS, He, by an unswerving devotion to the causes of morality, temperance and christian education, has wrought a work which not only exemplifies the possibilities of human atonement in the Master's field of labor, but inspires the youth to higher aims and nobler aspirations, therefore, we the students of Central Tennessee college, Roger Williams and Fisk universities, in memorial service assembled, do hereby,

RESOLVE, that, in the death of Rev. J. C. Price, the cause of temperance is bereaved of a bold defender, while from the ranks of the gospel ministry, a brave champion is fallen. The youth of the land sustains the loss of a friendly adviser, the race, a heroic leader and the nation, a great man,

RESOLVED, farther, that while we bow in humble submission to the will of the Omnipotent, our souls are drooped in sorrow, and our hearts go out in sympathy for the relatives of the deceased and our fellows, the students of Livingstone college, the child of his genuis and whereas, death is not the portion of him, whose life is both righteous and sublime, be it,

RESOLVED, That our beloved leader is not dead, but still lives. Though silent in the tomb, still he leads us, his voice still cries out, bidding us "come on to victory." Therefore be it always our earnest endeavor to follow in the path of his leading, to heed the voice of his calling and to emulate his life of love.

RESOLVED, Further, that a copy of these resolutions be sent to The Freeman for publication, and that a copy of the same be transmitted to the family of the deceased.

A resolution was read in behalf of Inter-Collegiate bureau, by Mr. Harrison of Roger Williams' university.

GRAND RECEPTION TENDERED

The Pastor of Wiley Memorial Church—A Pleasant Affair.

Chattanooga, Tenn., Special.

The members and friends of Wiley Memorial church tendered their new pastor a grand reception, on Friday night, Nov., 24th, which was highly appreciated by their worthy pastor his family and all who attended. J. D. Howard of Louisville, Ky., was in the city last week hnd he also visited St. Elmo and was entertained by Misses Ida and Georgia Carter. C. McIntosh of Little Rock, Ark., was in the city last week in the interest of the Mosaic Temple of America, and was the guest of Mrs. L. A. Yates on Long St. The small-pox is still in the city and has created quite a sensation all over the city. "Cheatham Bros." entertained quite a number of people at their minstrel show this week on Gilmer St. at Conyer's hall. All who attended, laughed themselves into acute pains. Some of the weekly subscibers are delinquent and The Freeman is only 5 cents a week, 60 cents for three months, 85 cents for six months or $1.50 a year; any person who wants to can pay for it, and while we appreciate your patronage, we must have the cash or we will certainly have to stop your paper; if you leave home, please leave five cents for the agent before you go, it consumes too much time for him to bring the paper and then call back for the money. The Freeman is the greatest colored paper that is published and the only illustrated Negro journal in the world. Geo. L. Knox proprietor of The Freeman and W. Allison Sweeney, editor, are men who have the interest of the Negro at heart, they are agitators of all the latest topics of the day and are noted for their boldness of speech on all questions arising against the Negro without a cause. You can find The Freeman on sale at the old reliable drug store, 403 West Ninth street, by the agent C. E. Newton. Please leave your orders and news items for The Freeman every week.

Immigration Not Favored.

Dear Editor:—

In reading your most valuable paper I notice the persuasions made by some of our leading race men, to advise my people to go to Africa, the home of the desolate. I, as one who loves his race, its advancement and prosperity do not indorse the attempted immigration of the Negro to Africa. Why are we to play the part of cowards? After suffering every consequence of this country, laid our lives upon the death altar, for the freedom of this country in both wars for our people, and making ourselves legal citizens and then leave, why I say, no! With all due respect to our honored chief, Bishop Turner in his views upon the subject but I do not think the Negro should leave his home, which he has fought so manly and bravely, for a home that rests upon hope. Why are we to give up all our business and incomes here and flock to that savage land for maintainance? If it was possible to settle there without disturbance it would be a little reasonable. But look there we will have to comfort England and her battalions, France and her army, Germany and her forces, and all other nations that are seeking for their own dominions.

On to Africa! On to Africa, is his cry, but I think he had better change that cry amoung you Northern brethren, and cry on to the South, and help us Southern fellows civilize ourselves. The idea of us poor Negroes emmigrating and we have nothing to emmigrate with. I say, stay here this is your home, your fathers a[illegible] mothers gave their life's blood for [illegible], and why not be satisfied. We Southerners have the worst of the bitters and we see but one way to remedy it that is to educate ourselves, make our selves citizens, intellectually, religiouly, morally and financially. Give us these and other defects will be abolished. Give us this and there will be vitality and power where there are none.

W. DACUS.
Brewton, Ala.

HON. "HARRY" C. SMITH,

Editor Cleveland Gazette, and Member-Elect of the Ohio

State Assembly—Brief Sketch of an Altogether Honorable and Successful Career—A Bright Example.

The well known subject of this sketch was born in Clarksburg, West Virginia, on the 28th of January, 1863. He was taken to Cleveland, his present home, in 1865. Here he attended the schools of the city from an early age, finishing in 1882. During the next year he devoted his entire time to the study of band and orchestral music. In this he also reached distinction. The same desire to rise above mediocrity and thereby demand respect for himself and race because of his fitness and thorough preparation for the work of life, took possession of him here as in his earlier life. He lost no time but continued to plod upward. The result is that as a young man of scholarly attainments, of comprehensive views, as a journalist and musician—especially a cornetist—he stands to-day facile princeps among the first colored citizens in the State of Ohio. In addition to his editorial duties, for years Mr. Smith was leader and musical conductor of the famous Excelsior Cornet Band of Cleveland, O. His compositions have found ready sale, especially his song and chorus, "Be True, Bright Eyes," now known throughout the country.

In August, 1883, H. C. Smith, with three other parties, launched the Cleveland Gazette upon the sea of journalism. Since that time, however, he has become sole owner and proprietor. This paper has proved a success and is now by far the best colored paper published in the state of Ohio, and is one among the best edited by colored journalists in the United States. It is vigorous in tone, fearless in its defense of right, an uncompromising enemy of prejudice in all its forms, a strong advocate of equal rights to all men without distinction and a staunch Republican in politics—with principle rather than expediency as its basis.

Mr. Smith has always wielded a fearless and able pen for right and truth. He has fought squarely in behalf of his race, demanding for it recognition wherever denied. No other proof of this is needed than the Gazette itself. The Hon. Frederick Douglass wrote: "In the midst of hurried preparations for a long tour in Europe I snatch my pen and spend a few moments to tell you how completely I sympathize with your political attitude." Then again he adds: "I do exhort your readers to stand by you in your effort to lead the colored citizens of Ohio to wise political action."

Though at times Mr. Smith has been severely criticised, he has never varied from what he considered his dtuy. He believes that the Republican party conserves best the interests of the Negro, and thereupon he becomes its able and active defender. He believes that mixed schools are the best for all concerned and especially for the Negro—as separate schools imply race prejudice and race inferiority—and therefore he becomes the relentless enemy to the color line in schools. His articles are read with both pleasure and profit, to which fact is largely due the increased and increasing circulation of the Gazette.

The Republican governors of Ohio are indebted to Mr. Smith about as much as to any other one journalist, colored or white, in the state. The colored members of the Ohio Assembly—Messrs. Green, Arnett, Brown, Harland, Jackson and Copeland—had a strong supporter in the editor of the Gazette.

Again, when through the agency of Gov. J. B. Foraker, he was appointed Deputy State Oil Inspector at Cleveland (the first Afro American so recognized), he not only fittingly recognized the race, but the individual in the choice of one in every way qualified for the position and especially deserving of the appointment. The bond required was $5,000. This he soon secured in the persons of three of the oldest and most respected colored citizens of Cleveland. Mr. Smith is what we might call a self-made man, as it is through his own indefatigable efforts that he has reached his present station in life.

He is the author of several pieces of music for the guitar, in addition to compositions for the voice and piano. His various public utterances rank him as an active, wide-awake observer of passing events. Broad in his views he is withal charitable, zealous and conscientious. He is perhaps the first colored member of a white press association in the North and is one of the youngest editors in the country.

H. C. Smith is one of the young men of whom we all may feel proud and from whom we may justly expect an ever increasing career of honor and usefulness.

His election to the Ohio legislature at the recent election by a majority of over 8,000 over his Democratic opponent (white), in a county (Cuyahoga) which polls over 30,000 Republican votes (about 2,000 only being those of Afro-Americans), is indeed a fitting recognition of Mr. Smith's ability and worth as a man.

Our lives are measured by what we accomplish and not by "paltry years of existence."

W. S. Scarborough,
Professor of Hebrew, etc.,
Payne Theological Seminary.
Wilberforce, O.

VANDALS AT WORK.

A Second Time the Indendiary Torch is Applied—Five Preachers There.

Hot Springs. Ark., Special.

The colored citizens of this city have not felt very jubilant for a week. The new school building which was to take the place of the one burned to the ground not long since was just receiving the finishing touches of the painter; the hearts of the children and their teachers beat high in anticipation of a joyful entrance, when alas, to their horror and disgust, the incendiary again applied the torch, and the building was razed to the ground The fiendish act has pierced the heart of every one. A general feeling of uneasiness pervades the entire city. We lie down to dream ugly dreams, of ill formed fiends to haunt our midnight slumbers. Our mothers are heart sick our children are not happy, our fathers and grown up brothers are sullen. We have suffered a blow, as a race, from which we will not soon recover Rewards are offered for the arrest and conviction of the wretch. Our Odd Fellow's lodge comes forward with their well known generosity and offers one hundred dollars; a number of colored men have set down their names opposite five and ten dollars until the sum has nerly reached one hundred more. One white citizen offers a hundred out of his own private purse; others have offered liberally and we think the scoundrel will yet be apprehended. We have been treated the past week to a visit from Prof. Jos. A. Booker, the educational leader among the Baptists of Arkansas. He lectured to an appreciative audience, last Friday night on the "Means and end of a practical education" Sunday he preached on the "Secret of True Greatness," His argument was that the physical, mental and moral elements must each and all be cared for and diligently trained in the right. Elder G. W D. Ganis was over from Little Rock, last week for the purpose of assisting Rev. Fisher to organize his new church, we will henceforth furnish five Baptist church houses and support five preachers, if we can. As Shakespeare would say that's the question. We may play at trying to support five when we do not need more than two. But this scribe thinks it will be only play.

Preached, Then Died.

Little Rock, Ark., Special.

The members and friends of Mt. Zion Baptist church, gave a Storm party for the benefit of their pastor, Rev. Jordan Williams. Those present being J. D Rutherford, J. A. Brooks, A. B. Moore, J. E, Henderson, Frank Keith, J. H. Green, H. H. Holmes, J. J, Brooks, A. J. Bryant and others, The ladies present were Misses Julia Elm, M. J Brooks, Emma, Minnie, Clara and Ella Scrith. Mesdames D. W. Thompson, Maggie Bailor, Malissa Keith and Mrs. Rev. Peter Satchett. Delicacies of all description was placed before the Divine. A nice pair of pants was also presented to him. Rev. Harvey passed from this life a few days ago preaching a ten minutes sermon before passing away. The bereaved family has the sympathy of The Freeman and her readers. Rev. Emory preached an able sermon Sunday night, on "The presence of our blessed Saviour for the atonement of sins." A very large funeral was seen to halt before the doors of the Bethel A. M. E. church, while the hearts of the congregation waited. Rev. Jackson preached the sermon. Subscribe for The Freeman and get the news of how the Turner convention is getting along.

Flourishing Schools.

Mineola, Tex., Special.

The city public school under the managemant of Professors Jones and Veasy are now progressing as never before. The enrollment at present is one hundred and fifty-two. Among those attending from a distance are C. M. Martin, of Tylor, M. E. Bowman, Misses Ella Bowman and Rebecca Harris of Smith Co, H. T. Flewellyn, Mrs. Josie Garrett and Miss Dalara McGee of Golden, and Miss Odea Booker and Hooley Bailey of Quitman. The excelsior class will be organized next week. Mrs, Lucy Mead has been very sick put is able to be up. B. B. Brown will leave for Tyler soon to see his people. Subscribe for The Freeman at once, don't put off the day for to-morrow, the morrow will never get here. If you wish to have a first class paper, see Sandy Anderson, agent.

Will Write His Life.

By the wish of the brilliant and lamented Dr. J. C. Price, late president of Livingstone college, his life will be written by his close and devoted personal friend, from boyhood, John C. Dancy with whom he began his public career that brought to him so much renown and honor. Mr. Dancy is editor Zion Quarterly Magazine and collector of customs at Washington, N. C.

AS TO VACCINATION.

SOME FACTS ABOUT ITS DISCOVERY BY DR. EDWARD JENNER.

He Was Obstructed and Ridiculed, and Foolish Stories Were Told About the Effects of Vaccination—Recognized at Last and Honored by an Epitaph of Praise.

Vaccination, as performed at the present day, is an operation of comparatively recent origin. Preventive inoculating with smallpox virus, however, was known for many years previous to the discovery of vaccination. For several centuries smallpox was considered more than any other pestilence the foe of mankind, statistics showing that about one-sixth of those attacked died, and that many survivors were left blind, deaf and disfigured.

When Edward Montagu was appointed English embassador to Turkey, in 1716, his wife, Lady Mary, called attention, in one of her letters, written in 1717, to the custom of "ingrafting" smallpox. Upon her return to England she at once undertook the introduction of the art into that country, showing her absolute faith in the operation by having her young daughter inoculated. In 1721, scientists having questioned the expediency of the operation, the government extended remission to several prisoners under sentence of death on the condition that they would submit to inoculation. The experiment proved successful, and the prisoners were released. Upon the strength of this experiment the operation was received with royal favor, the Princess of Wales having two of her daughters "infected" after the "Turkish method."

The efficiency of the operation in mitigating the severity of smallpox was great, the mortality averaging but three in 1,000. But there was one drawback which was considered fatal. However light the ingrafted disease might be, it was still smallpox, and the more it was conveyed in this way the more were centers of infection multiplied from which those not protected were liable to contract the disease in its most virulent form.

Dr. Edward Jenner was the son of an English clergyman, born in May, 1749, at Berkeley, a village in Gloucester. The confident assertion of a young country woman that having had "cowpox" she was proof against smallpox, made a lasting impression on his mind.

In his twenty-first year he went to London to finish his medical education under Dr. John Hunter. Returning after two years, he began practice in his native village of Berkeley. On renewing his acquaintance with the dairy people of the district, the belief of an existing antagonism between cowpox and smallpox was again brought to his attention. By degrees he accumulated sufficient evidence to convince him that there was something in it. On May 14, 1796, Jenner made his first vaccination on a boy of 8 years, named James Phipps. Several weeks afterward the boy was inoculated with smallpox matter, and, as Jenner had predicted, no result followed. Within one year from the first announcement of the discovery 70 of the leading physicians of London signed a declaration of their absolute confidence in it.

In spite of this the discovery was not generally accepted without much opposition. Jenner, his system and all who adopted it were made the butts of attacks hardly equaled in extravagance by any in the history of medicine. When he persisted in pressing the consideration of vaccination on a medical society of which he was a member, he was threatened with expulsion. Jenner and his followers were denounced as quacks. The so called school of orthodoxy consisted of those practitioners who still adhered to inoculation.

A mother complained that since her daughter had been vaccinated she coughed like a cow and that hair had grown all over her body. It is also said that vaccination had been discontinued in one country district, because those who had been inoculated with vaccine virus "bellowed like bulls."

In 1800 the practice was introduced into this country, and six years after it was first made public the knowledge and practice of this operation had spread over the entire world. In Russia the empress gave the name of "Vaccinoff," to the first child vaccinated and made its education a public charge. Many honors were conferred on Jenner by foreign courts. The anniversary of his birth and that of his first vaccination were for many years celebrated in Germany as feast days. In 1802 parliament voted him $50,000, and five years later $100,000 more. He died of apoplexy in 1823, and his remains were laid in the parish church of Berkeley. The following epitaph is inscribed on his tomb:

> Within this tomb hath found a resting place,
> The great physician of the human race—
> Immortal Jenner, whose gigantic mind
> Brought life and health to more than half mankind.
>
> Let rescued infancy his worth proclaim
> And lisp out blessings on his honored name,
> And radiant beauty drop one grateful tear,
> For beauty's truest friend lies buried here.

Nowadays the old fashioned method of arm to arm vaccination is no longer practiced, as there is always more or less danger of transmitting disease from one to another. The virus, as generally used now, is obtained from young heifers. Quill slips are charged with it, each slip receiving enough matter for one inoculation. "Points" of ivory are also used for holding the virus.

The lancet is still used where one vaccination is to be performed. When a large number of people are to be vaccinated new needles are always used, a fresh needle for each case, thus insuring absolute safety to the person vaccinated.—New York World.

A college student is reported as saying that on the whole he rather enjoys his studies. They furnish a needed relaxation from his athletic work.

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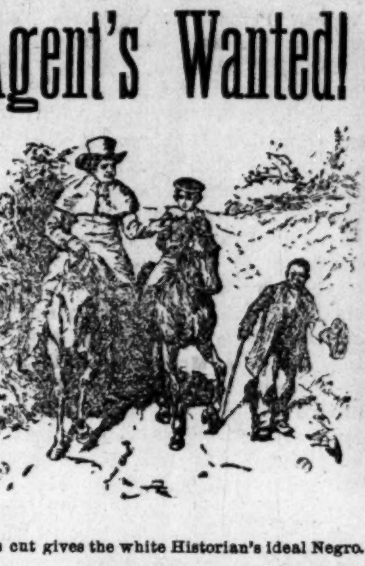

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E. A. JOHNSON.

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Cut this out and send to us with your full name and address plainly written and we will send you this "Genuine Elgin Watch" FREE for your examination. If you find it as represented in every respect pay express agent $11 00 and the Watch is yours, if you are not satisfied don't pay one cent. The Case is beautifully engraved, Stem Wind and Stem Set, equal in appearance to a "14k Solid Gold Case". You cannot tell the difference, we give you a guarantee that it will wear 20 years—The movement is the "Genuine Elgin," no imitation, no humbug—See the Watch yourself FREE, and don't buy it unless you are satisfied, don't forget to mention ladies or gents, open face or hunting. Order at once as this "ad" will appear a limited time only, send 50c in stamps for an elegantly engraved chain worth $3.00 or send $11.00 with your order and we will send you the Chain Free.

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THE BARBER'S BREATH AND HEALTH PROTECTOR. No more consumption, catarrh or bad breath to be inhaled by the barber or customer. A new invention! The consumptive barber can now return to the chair. Don't use tobacco or whiskey to kill the effect of "that awful breath" you are so often required to inhale, but send for a protector. Price $1 50 each. Also the Janitors' Dust Protector. Each lady that sweeps shoud obtain one. Prevents dust from entering the lungs. Price 75c. Sold by the inventor,

F. BROWN,
220 Fourth Street, : : : : : DES MOINES, IOWA.
AGENTS WANTED.

LEWDSTERS---PROSTITUTES,

Must be Forbid Association With Our Boys and Girls,

Or Else the Moral Reputation of the Race Must Perish—Society Must be Classified.

Blocker, Tex., Special.

Blocker is a small village situated in the northern part of the Eastern division of Harrison county, and is surrounded by a dense population, chiefly composed of coloreds people. The greater part of the inhabitants of this municipality are agriculturists, and are energetic, prosperous people. Some of these agricultural veterans, by valor and continued vestige, have dispelled the fogs of distress and are trying to congeal their forces to help others. Among the farmers of this vicinity you may find: Henry S. Sims, a carpenter and farmer, who owns 175 acres of good fertile land, six horses, including a fine stallion, thirty head of cattle and eighty head of hogs; Warren Perry, 424 acres, twenty head of cattle, ten horses, twenty head of hogs; Henry Bettis, 275 acres, ten horses, twenty five head of cattle and twenty-four hogs; Frelin Hynson, 256 acres, thirty-five head of hogs, eight head of cattle, one span of horses; Wm. Williams, 253 acres, ten head of hogs, twelve head of cattle and four horses; Rev. Frank Jimerson, 160 cares; Nat. Fearance, 110 acres; D. S. Hynson 108 acres; W. C. Hynson, 129 acres; Rev S. J. Hynson, 65 acres and one lot in the city of Marshall; Prof. C. H. Anderson and Rev. Hinton Smith both own good homes and plenty of live stock. I will omit, on the account of space, quite a number of straightforward, progressive men of our race in this section.

The schools and churches are prized high and attended well, which shows that the people mean to be elevated mentally and spiritually. The colored people of this vicinity, who respect themselves, are demanding respect, regardless of sex. They have recently organized "A Classification society," which I indorse highly. The great object of the above named society is to protect individuals and the families of those who respect themselves against seduction, malversation and malpractice. I congratulate their zealous enterprise.

Mr. Editor and members of the Negro race, seducers are invading our homes and families and we must protect them at the sacrifice of our lives. Lewdsters and prostitutes must be debared from our boys and girls, or else a moral reputation must perish in the near *future*. There was a time when our mothers and sisters were forced to embark upon vessels of illusion and disembark upon shores of dishonor; there was a time when they were held up and robbed of their virtues by other nations, but now they are being robbed of their virtue by their fellow men, which is a down right insulting shame.

The Negroes of America will never be pronounced successful unless they are put under the laws of strict moral classification. Some say "The edification of the Negro is to take him to Africa," but I say no nation will ever raise a good crop from evil seed, regardless to what country you may take it. Any person who is a logical and philosophical reasoner, knows that the Negro is an impediment to his polity and family on the account of lewdness. When the Negro resolves, as a mass, to follow and put into practice the teachings of the bible, the great mountain of race prejudice will be shook from center to circumference and from base to crest. Some say you cannot elevate a race by pointing out their faults, nor can you elevate races righteously by praising them with their faults concealed.

We will never be respected until we first respect ourselves. A nation that respects itself, tries to obtain respectable means, and a race that has respectable means is respected by all nations. Why is it that we are not respected?

Dear reader, please examine your city or your neighborhood, and you will find that eighty per cent of the colored inhabitants lost their moral reputation before they were grown. The dudish fops of to-day are stealing the virtue from our young girls, and the fornicatresses are stealing the virtues of our boys. We need to classify or we will remain the same. Swans and crows are different species, hence they don't mate; moral and immoral are different classe and must be separated.

In the name of God, in the name of all that is horror to the race, and in the name of love, virtue, truth and honesty, let us urge strict moral classification. Yours fraternally,

W. A. PRESTON.

Denounced Bishop Turner's Scheme.

Mt. Vernon, Ind. Special.

The conference of Bethel church has closed. William Boyd, who has been visiting relatives in the city, made a flying trip to Evansville last week, and returned. The choir of the Mt. Zion Baptist church had a festival and were successful, Nov., 18, 1893. The exercises at the public schools last Friday, Nov., 17th, were very interesting. Hon. Fred. Carr will soon begin to establish his new paper. The colored people met in mass meeting last Monday night and denounced Bishap Turners immigration scheme, as impracticable and not broad enough to regulate the imperfections in our social, civil and political system, it is proposed to adjust. The Freeman is growing in popular favor. Don't forget to subscribe for this paper; F. H. Davenport, agent. The diphtheria and other serious cases of sickness are raging, but do not bother the colored population as much as the white. Louis S. R. Drury of Uniontown is visiting his sons in this city.

"Till Death Shall Them Part."

Columbus, Ky., Special.

One of society's fair dames, Miss Eliza Perkins was married to our well known and respected townsman, Jos. Allen, Sunday, at 9:30 p. m. The Rev. G. B. Lynch performed the ceremony. The bride looked too sweet, the groom happy, smiling and wearing the air, as in truth he should, of a victorious warrior. Reparing to the home of the bride, friends in great numbers wished the happy ones a long useful and prosperous life. May they and all who come after them, pluck only the beautiful roses from life's garden. Albert Brown was shot by Richard Johnson, Sunday. He is suffering very much. Johnson made his escape. Mr. and Mrs. Gray gave a panorama at the A. M. E. church, last Thursday night. A success.

Terribly Mangled.

Clarksville, Tenn., Special.

Uncle Geo. Duncan, colored, was killed on the railroad Friday. While crossing the railroad, near the passenger depot, a dog ran between his legs throwing him across the track, when a switch engine with the dump cars ran against him, cutting his breast and ankle killing him instantly. Roll of honor, first quarter, 5th grade, Happy Moore; 6th grade, Mattie Moore, 92, Birdie Stanfield, 88, Callie Carr, 89, Delinure Carr, 85, Ananais Watkins, 85 Lena Dix, 93, Ida Garnett, 93, Laura Keesee, 90, Eliza Reevis, 86; 7th grade, Lillie Roberts, 92, Ruth Garnett, 88, Andrew Roberts, 85, Flora Crouch, 90, Anna Edwards, 86; 8th grade, none; 9th grade, Birdie Crusman, 90.

CONSUMPTION CURED.

An old physician, while journeying in the Holy Land, near Jerusalem, met wirh a receipe of a simple vegetable remedy for the speedy and permanent cure of consumption, Bronchitis, Catarrh, Asthma and all throat and lung affections, also a positive cure for nervous debility and all Nervous complaints. Having tested its wonderlul curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe in German, French or English, with full directions for preparing and using. Sent by addressidg, with 2 cent stamp.

DR. A. A. BAKER,
Rochester, N. Y., Box 1004.

Killed by a "Low Class" White Man.

Knoxville, Tenn., Special.

The killing of Charles Singleton, over a frivilous cause, created quite a sensation among the colored Knoxvillians, as he was hurried to his death by Odell, a low class white man. Cards of anouncement were sent out Wednesday, Nov. 15th, by Mr. Bradley announcing the marriage of his daughter Bell to A. B. Murphy, December, 14th 1893. Miss Pattie M. Lilliston and Grant Burts married Nov., 21st. The lady is of one of the leading families in the city and a graduate of the Austin high school and has served several years as teacher in the different schools of the city. She is now teaching at East Port, Knoxville. The young man is of an industrious make up and a worthy gentleman.

Of the "First Water."

Decatur, Ala., Special.

The following ladies and gentlemen of the "first water" belong to Rev. L. H. Mixon's Magnolia club; Miss T. Shardel, Miss B. Shardel, Miss Calista Banks, Miss Mary Johnson, Miss Jennie Carpenter, Miss Ida Banks, and Messrs. H. J. Banks, Sreasby, E Jones and J. J. Sykes and also Miss Maggie McKiney.

"CAUSE ME TO KNOW."

"Cause me to know," King David said;
The paths that duty bids me go,
For they are devious that affront
To tempt my feet to walk therin;
I know not which to take for they
Alike hold out their several charmes.
But thou, O Lord, cause me to know,
And tread the path that I should go.

There is a way that seemeth right
The end thereof to death doth lead;
Cause me, Dear Father, as I go
To shun, and walk the path of light,
The way is broad, that leads to sin
And selfish pleasure leads me on,
But I would fain forsake, disdain,
Cause me the path of light to know.

Cause me, O Lord, my hand in thine
To trust, and lead me all the way,
Thou knowest, O Lord, how demons stand
To drag my soul from realms of day.
Let me not like Atlanta run
And tempted by the golden fruits
Of pleasure stoop to pick, and lose
And find myself at last undone.

CHAS. V. MONK,
Philadelphia.

A SAILOR BOY'S FORTUNE.

From Beggary In California to a Snug Competence In England.

Thomas Stone, an 18-year-old English sailor, who has been living a hand to mouth existence in Oakland for several months, has fallen heir to the estate of his father, valued at over £32,000.

It was an early hour on a stormy morning last March when a bedraggled and wornout young man applied at the home of Michael Rigney, 215 Seventh street, for a meal. He told a straightforward story about deserting his ship in the bay the day before and said he had slept under the Eighth street bridge all night. Mr. Rigney took compassion on the desolate sailor and supplied him with food and warm clothing. As Stone proved willing to work and there was a good deal of labor to be performed about the place, Mr. Rigney permitted him to remain, and since then he has made the Rigney home his headquarters.

During his leisure hours Stone spent his time instructing a young son of the Rigneys in the trade of boat building. In a lot adjoining the house he established a miniature shipyard, with cradle, blocks and ways, and there he built a full size steam launch, which lacks nothing but an engine to make it complete. The tale the stranger told was about as follows: Five years ago he was a schoolboy in England and had a penchant for reading tales of adventure. His reading made him so long for travel that he ran away and went to sea. When he came home, his father took him to Liverpool and bound him over to a sea captain for a voyage to and from Australia. He was signed for two years, but long before the voyage had been finished the boy's dreams had been dispelled, and he had determined to desert. When the vessel reached San Francisco on the homeward voyage, he accordingly got ashore and staid there. He was penniless, hence his application for charity at the home of the Rigneys.

During the voyage from England to Australia the sailor's father died, leaving him a fortune of more than £32,000. But the news to this effect came only very recently.

Young Stone wrote from Oakland to his father several times, but received no response, so when Walter Seawell, an Oakland contractor, left for a visit to England a few months ago, he was commissioned by the young man to hunt up his father and see why he failed to respond to the communications addressed to him. Mr. Seawell found that the elder Stone was dead and notified the son of this fact and of the further fact that he was no longer poor. The news has since been confirmed by the British consul of San Francisco, who advanced young Stone the necessary coin to enable him to return to his English home.—San Francisco Examiner.

They Never Will.

A woman stood at the corner of Baker and Twelfth streets and waved her parasol for the car to stop.

The driver nodded his head.

She waved a parasol in one hand and a shopping bag in the other.

The driver nodded and pointed and stopped the car on the other side of the street.

She came limping over the pavement with snapping eyes and flushed face, and as she put her foot on the lower step she exclaimed:

"Are you all blind and deaf on this car?"

The conductor rang two bells and made no answer, and when she had taken a seat inside a passenger asked:

"Why didn't you explain that she was on the wrong side of the street for the car coming down?"

"My dear man, it would have been breath thrown away," he replied. "That woman lives around here and has been riding on this line for five years. I've explained and explained, and so has every other conductor, but what good has it done? Not one woman in 20 will ever get it through her head that a car can't stop in the center of a crossing and block a street, and so we must put up with her 'sass' and look for our relief beyond the stars."—Detroit Free Press.

Curious Rocks In Mashonaland.

A characteristic feature of Mashonaland, the kopje, is frequently mentioned in the dispatches reporting the engagements with the Matabele. Some description of these curious elevations is given in a letter to Professor Geikie, from Mr. J. B. Don, formerly one of his pupils. A uniform granite formation is, he says, by far the most prominent geological peculiarity of Mashonaland and indeed of most of the interior of South Africa. Sometimes it rises into mountains, but usually the general level is only broken by low kopjes, and in those parts where the bed rock and surface are flattest the kopjes present the most singular appearance. The whole country seems dotted with huge curbstones, and in whichever direction you look they gradually close in the view, as the trunks of trees would in a forest. Some of these curbstones are 300 feet or more high, sheer all round, and apparently of smaller diameter than height. Sometimes the original mass has been so broken up as to form the most marvelous steeplelike structures springing out of the rich foliage that grows in all the crevices. Native huts are built on these kopjes in almost inaccessible positions.—London News.

Elevators In New York.

New York contains 7,500 elevators at present, including those in private houses and others where the traffic is comparatively small. If you assume, however, merely to dazzle the fancy, that 5,000 of these are in busy buildings, then you find that the elevators of New York could carry up and down per day 5,000 times 10,000 people, or not far from the entire population of the United States. Again, by a beautiful law of averages, you find that 20 miles is a fair daily run for a New York elevator.—Boston Globe.

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If so send for Illustrated Descriptive Circulars and Liberal Terms to Agents for our GRAND BOOK.

THE BLACK PHALANX.

A Complete History of the NEGRO SOLDIERS by the late Col. J. T. Wilson.

64 Magnificent Pictures of the NEGRO TROOPS, Battle Scenes and Famous Men.

A BOOK FOR THE RACE.

A remarkable Historical Work, the first book to record the services of the brave *Colored Boys in Blue*, from the beginning of the Revolution to the present time. A copy *bound* to be placed in the home of every colored family in the land. *Come one, come all*, ministers, teachers, scholars, men, women, all who are interested in the welfare of their people. *Don't wait*, but take hold now and help the grand work along. People make money by accepting opportunities. Our offer is *A Big Opportunity*, don't miss it; write for full particulars. Address

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A Delightful way to be Entertained.

Realizing the fact that light literature is an almost necessary traveling companion, to those contemplating a "Summer Outing," or those who are desirous of visiting some of the many Resorts and Fishing Grounds located along the Wisconsin Central Lines. We take pleasure in advising our friends that we will send any one, or all of the following valuable and interesting books to any address by mail "FREE" on receipt of 12 cents each, in stamps, to cover postage and packing.

These books are printed on good paper, well bound, the covers being illuminated in color. The entire list of ten books, will be sent, prepaid, for $1.20 in stamps or otherwise. The amount asked is to cover charges and cost of packing.

2—John Halifax, Gentleman. By Miss Mulock.
5—The Last Days of Pompeii. By Bulwer Lytton.
6—Scarlet Letter. By Nathaniel Hawthorne
10—Tom Brown's School Days, By Thomas Hughes.
15—Dora Thorne. By Bertha M. Clay.
16—Very Hard Cash. By Charles Reade.
21—Tour of the World in 80 Days. By Jules Verne.
23—A Dream of Love. Emile Zola.
25—Beyond Pardon. By Bertha M. Clay.
27—A Mad Love. By Bertha M. Clay.

Preserve this card, mention the paper cut from, mark the books you wish, enclosing 12c for each book, or $1.20 for the entire list, and send with your address to

JAS. C. POND,
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Mark your envelope "Advertising Department.

CLAIRVOYANT.

MRS. MARTH, the world renowned and highly celebrated business and test TRANCE CLAIRVOYANT, reveals everything. No imposition. Can be consulted on all affairs of life. Business, Love and Marriage a specialty. Every mystery revealed, also, of absent, deceased and living friends. Removes all troubles and estrangements, unites the separated and causes speedy marriages. $1,000 challenge to any medium who can exceed her in her startling revelations of the past, present and future events of one's life. Remember, she will not for any price flatter you; you may rest assured you will gain facts without nonsense. She can be consulted upon all affairs of Life, Love, Courtship, Marriage, Friends, etc., with description of future companion. She is very accurate in describing missing friends, enemies etc. Her advice upon sickness, change in business, journeys, lawsuits, contested wills, divorce and speculation is valuable and reliable. She reads your destiny—good or bad; she withholds nothing.

MRS. MARTH, born with a double veil, is a seventh daughter, tells your entire life—past, present and future—in a DEAD TRANCE; has the power of any two clairvoyants you ever met. In tests she tells your mother's full name before marriage, the names of all your family, their ages and description, the name and business of your present husband, the name of your next if you are to have one, the name of the young man who now calls on you, the name of your future husband, and the day month and year of your marriage—how many children you have or will have—whether you are married or single; whether your present sweetheart will be true to you and if he will marry you; if you have no sweetheart, she will tell you when you will have, and his name, business and date of acquaintance. Clairvoyantly ALL YOUR FUTURE will be told or written in an honest, clear plain manner and in a dead trance. Mothers should know the success of their husbands and children, young ladies should know everything about their sweetheart or intended husband. Do not keep company, marry or go into business until you know all, do not let silly religious scruples prevent your consulting.

Madame is the only one in the world who can tell you the FULL NAME of your future husband, with age and date of marriage, and tells whether the one you love is true or false.

EGYPTIAN TALISMANS.

MRS. MARTH, while wandering with the Gypsies, obtained it, and now is the only one in the city who has the GENUINE CHARM. Although unprincipled women who call themselves Clairvoyants, Astrologers and Fortune Tellers, claim to have its secret, rest assured its power is too sacred to be in the hands of such artful women who would put it to bad use.

Reader, do you ever notice that some people seem to have good luck all the time, no matter what they do, they seem to prosper, while others, yourself may be, have such a hard time to get along, no matter how hard they try, they find at the end of the year they are no better off than when they started. This is because they have not the Talisman, while the successful people, in all probabilities, have been to one of the few genuine mediums and obtained one.

If you are unsuccessful in business, have bad luck, things go wrong with you, then you should have an Egyptian Talisman. This removes all evil influences, brings good luck, and keeps all trouble and sickness away. Do not marry, begin any business or do anything until you have secured one of her Talisman. It will bring back the runaway lover wife or husband.

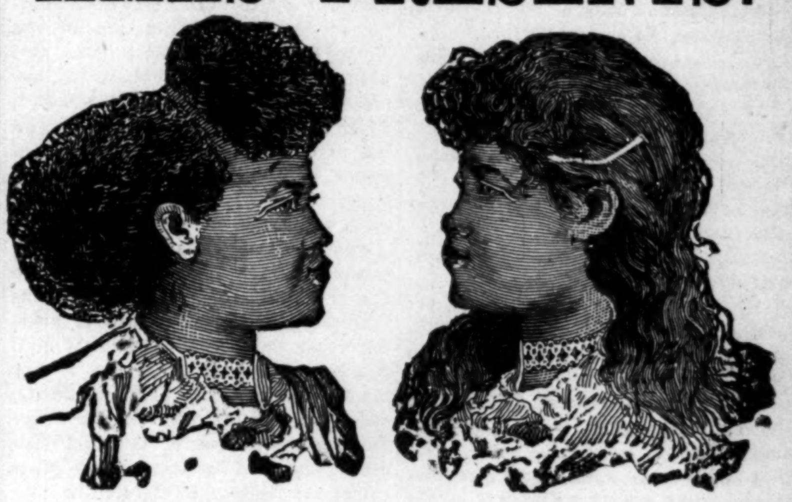
HOW TO OBTAIN A TAILSMAN OF YOUR OWN FREE WILL AND ACCORD.

By sending a present of a $5.00 note in a registered letter and your full name and address, I will send you in return a Tailsman as a present. Advice by letters $1.00. No letters answered without stamps. Hours: 10 to 9. Address

MRS. M. B. MARTH,
419 Cumberland St.,
BROOKLYN, N. Y.

Mention The Freeman.

XMAS PRESENTS.



BEFORE USING. AFTER USING,

These cuts were taken from one of my customers, whose hair was changed, as you see by our treatment.

CHEVELINE That every one may know the merit of my French preparation for straightening the hair I will send to any address for the next 30 days One Cheveline outfit with full instructions for straightening two heads of hair for $5, regular price $10; we use no hot irons with Cheveline and the hair is not changed from dampness, but on the contrary is made more beautiful by washing.

TREATMENT—MYSTIC OUTFIT $2.00.

Since hair straightening has became as universal as hair curling and in compliance with the frequent requests made by so many ladies and gentlemen throughout the country for a preparation for straightening the hair, that would be less expensive than CHEVELINE, the Mystic Outfit consists of a very fine and highly perfumed Pomade, which when brought in contact with heat produces a soft, straight and beautiful effect. For this treatment I have invented a straightening Iron and it is the only one that has ever been made for straightening the hair. It is really a toilet necessity and no gentleman or lady can afford to be without it. Mystic Pomade, 75c; Mystic Straightening Iron. $1.25. Send a piece of hair and ten cents and I will return it to you soft, straight and glossy as a sample of my work.

MEDICATED HAIR GROWER FOR FAMILY USE.

Our Improved Medicated Hair Grower or Scalp Cleaner is an unexcelled article for promoting the growth of the hair, even on the temples, where the hair is ofttimes very scant. It also removes the dandruff and impurities from the scalp. Price, $1.00 per bottle.

OUR NEWLY IMPROVED NUTRITIVE POMADE.

I recommend for general family use; an indispensable toilet article. It softens and renders the hair glossy and pliant; price 75c.

Mme. Turner's Mystic Face Bleach:

The only remedy that has been discovered that will positively remove Live Spots, Freckles Tans or other blemishes; perfectly harmless. Bleaching the Face in eight or ten days; leaving it about two shades lighter. It gives the complexion a soft and youthful tenderness, thus causing the middle-aged to look young. Price $1.00 per bottle.

M. C. TURNER,
337 CARONDELET ST., NEW ORLEANS.

Mention The Freeman. No Goods C. O. D. Agents Wanted.

Great Inducements

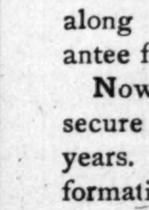
are now offered for every man and woman of the Afro-American race to better their condition by joining the

Colored Colonization Company.

who purpose to colonize in Mexico on the Colorado river and the Gulf of California, where they intend to run boats, cars, fishing enterprises, oyster industries, gold and silver mining, farming, manufacturing and otherwise procuring the same, shipping and doing a general business of all classes and kinds. All men and women are in great demand, from the highest to the lowest. Money to be obtained in great ease by supplying the markets of Mexico, Central America and other countries, in easy reach by water and railroad routes along the coast. Shares $1 each, each share a guarantee for one acre of land in the garden spot of America.

Now is your time; strike the iron while it is hot and secure for yourself and children a fortune for the coming years. Agents wanted everywhere. For further information write to

Colored Colonization Co.,
JAS. M. FOWLER, Sec'ty. San Diego, Cal.



DR. MOTT'S PENNYROYAL PILLS.

The only safe, sure and reliable Female Pill ever offered to Ladies Especially recommended to married Ladies. Beware of Pills put up in tin boxes as they are dangerous. Ask for Dr. Mott's Pennyroyal Pills and take no other. Send for circular. Price $1.00 per box, 6 boxes for $5.00.
Dr. Motts Chemical Co., Cleveland, Ohio.

For sale by Browning and Son and Ward Bros., Indianapolis.

Mention The Freeman.

Our Job Work is the Finest and Best. Give us a Call!

Our City People

Dr. S. A. Elbert is seriously ill.

Go to Bennett's Gallery for fine Photos.

Frank Welch has returned to the city.

Bennett's Gallery, over 38 E. Wash. St.

Geo. Stewart of Vincennes is in the city.

Low rates and prompt delivery—Freeman Job Office.

Lafe Jefferson was in the city last week.

"Get the best it is the cheapest;" go to Bennett's.

Miss Sadie Lee went to Lafayette Wednesday on business.

Patrons will please notify us of a change o address.

Miss Daisy Brooks, of Knightstown, is the guest of Carolyn Porter.

Bring your printing to The Freeman. Motto: Expedition, neatness, fair prices.

W. Allison Sweeney attended the Turne convention at Cincinnati.

Be sure you go to Bennett for your pictures, they are the best.

Geo. L. Knox attended the Turner Convention at Cincinnati, this week.

Visiting cards a specialty at The Freeman; orders filled in one hour.

Mr. and Mrs. Baker, of Chicago, are making this city their home, at present.

Bring your Job Printing to The Freeman files; rates as low as the lowest.

Hon. Fredrick Douglass left for his home, Washington, D. C., Tuesday morning.

In calling on or writing to our advertisers kindly mention that you saw their "ad" in The Freeman.

Miss Susie Jefferson is spending a few weeks with her sister Mrs. Robt. Motts, in Chicago.

Have your wedding, birthday, and anniversary reception invitations printed at The Freeman Job department, 127 Indiana avenue.

Hon. C. H. Taylor was in the city Monday enroute for Cincinnati, to attend the convention.

Last Saturday Laura Hibbetts was divorced from Frank C., and Lizzie Hooks from Forest.

Joseph Henderson, a society leader of Louisville, Ky., is in the city with a view to residing permanently.

The Autumn ball, under the management of Morris White, was a failure and but a few persons attended.

Julius R. Cox, city collector for The The Freeman was thrown from his safety and severely injured last Saturday.

Isidor Blair of Baltimore, Md., has opened a law office in the Thorpe block. The Freeman wishes him much success.

Miss Laura Hedgepath, of Noblesville, and Miss Florence Miller, of Knightstown, attended the Jefferson-Motts wedding last week.

Miss Ida McCauley and James W. Jackson were married Thursday evening at the residence of the groom's parents, 265 Fayette street.

Mr. and Mrs. Brooks and daughter, of Monrovia, Ind., attended the Douglass lecture. Mr. Jackson was also a member of the party.

Miss Bertha Smith entertained the young people at her residence last Monday evening. Dancing was the chief attraction of the evening.

Mrs. Lizzie Young was married to John H. Mayo last week. The ceremony was performed by Rev. Thompson at Blackford street church.

Henry Thompson died suddenly last Monday night; he was buried under the auspices of Lincoln Union lodge, G. U. O. of O. F. and Masonic order.

Spend the Winter South.

The Cincinnati, Hamilton and Dayton railroad have this season reduced the Winter Tourist rates to all points in Florida and other Southern States making it possible for everybody to spend the Winter in the sunny South. These rates are in effect from all points on or via the C. H. & D. R. R. and passengers should ask for tickets by this route via Cincinnati. For further information address D. G. Edwards, General Passenger Agent, C. H. & D. R. R. Cincinnati, O., or H. J. Rhein, General Agent, Indianapolis, Ind.

Important Change of Time on the Vandalia Line

Under schedule taking effect May 21 trains will leave Indianapolis at 7:30 a. m., 11:50 a. m., 1:00 p. m., 4:00 p. m. and 11:00 p. m. Note that the 7:30 a. m. train now makes close connection at Terre Haute for Vincennes, Princeton and Evansville. For details apply to the nearest Ticket Agent or W. F. Brunner, D. P. A., Indianapolis.

IN BEHALF OF HIS RACE

Venerable Frederick Douglass Speaks Eloquently for the Negro.

The venerable Fred Douglass, held a large assemblage of colored and white people spellbound for two hours Monday night at Masonic Hall. He said that he had not come upon the platform to make a showy speech; that he had a noble object, and proposed to give a colored man,s views of the unhappy relations existing between the colored and the white people of the South.

"We have had," said he, "the Southern white man's view of it with startling emphasis. We have had the view of the Northern white man modified by the best civilization of the North, but it takes more than two witnesses to tell the whole truth, especially where one is deeply interested, Blood is thicker than water, and you will pardon me if my views differ from either of them. The presence of eight million in this republic, aggrieved, outside of the goveenment, the sport of mob violence, is a menace to the public peace and a shame to the whole Nation. Mob violence is increasing, and in its spread is visiting its vengeance on the whites both North and South. It is no longer local, but national. It is epidemic, and if allowed to go on will encourage anarchy in all parts. Crime breeds crime, and, like the cholera and other infectious diseases, it will find its way to the most secure abodes of men. Not a breeze comes from the late rebellious States to us but that bears with it the contageon of Southern conditions."

"But, said he, "Southern mob violence follows its victims after death, stabs them and burns them. No opposition is urged to it. It is encouraged and lauded to the skies in the public prints. All the presumption is against the Negro. The pulpit is against him. It is only necessary to accuse him of the merest offense to a white woman to convict him and kill him. It is nothing as to his identity, nothing that he asks time to establish his innocence, nothing that he pleads not guilty; he is hurried to the scaffold and executed. The charges as it stands strikes at the Negro, not as an individual, but as a class; the whole race is tried and condemned, and I am here to combat the verdict that he is a moral monster. I have a theory supported by facts. Negroes have men among them capable of committing any crime committed by any other class, but I affirm that they are not addicted any more to crime than are other classes. It is hard to prove a negative, especially when the victim is dead and cannot speak My unbelief in this charge is founded upon what I do know of his character. The testimony of a vicious mob is not available. Men who violated the Constitution of the county which they were sworn to protect, who will cheat the Negro of his vote, are not to be depended upon when the rights of the Negro are called in question.

"It is not, I insist, so much the crime as the color of the men whom they allege do it. There was a time when legalized outrage of colored women prevailed in the South, but the offenders were never visited by justice, let alone violence. Although slavery has peen abolished, its spirit remains I am among the last men who can trace their lives back to the dungeon of slavery, and I wear upon my back the scars of the slave driver's whip. Slavery as an institution bred universal contempt for the Negro. The dead Negro is a common jest. His right to live is no more sacred than his right to vote.

"How common it is in art to see the most exalted of the white race placed in contrast with the most degraded of the black. When in Paris I saw a grand statue of Alexander Dumas, standing in the best part of the city. He was a mulatto. At the World's Fair, which should have been the greatest exhibition of human brotherhood, we were excluded because Kentucky did not want us, and our presence would have been an innovation on the social features of the exhibition. And now our rights of suffrage is called in question and attacked by some leading statesman. John J. Ingalls and John M. Langston, both of whom are eloquent men, and both of whom are often wrong, are in favor of this solution. They are both Johns, but I believe neither is a St. John, and both should be kept at home, as Mr. Ingalls is, until they repent.

"To disenfranchise the Negro would be the most disgraceful and base surrender of the Constitution that can be imagined. American people are too great to be small, but the comments which I have heard in favor of this movement have been such that my belief in the nobility of this nation, bas been shaken. The power to preserve us is in the North. It is there, and there only, we may look for succor. I believe that if you want to keep a man out of the mud, it is well to black his boots. The colozination idea is another solution urged. It is full of mischief, and all those who urge it, if sensible, are not sincere, and if sincere are not sensible. It would cost more than the late war. We must not be led to look to the impossible for relief. Ameirca, is our native land, and we owe as much to it as to any other race. We are willing and ready to pay that debt, whatever it may be."

Crossed the Swift River.

Union City, Tenn., Special.

The aged mother of S. P. Bell passed out on the 17th; she was well and hardy on the 16th and was found dead in bed on the 17th inst. Willie Flake is very sick with slow fever. T. Jones has returned from the cotton farm with typhoid pneumonia. A Morris subscribed for The Freeman. Pay for your papers or you will miss them. No more papers will be sent to unpaid subscribers only for cash. Business must be done or The Freeman will miss you. The grand supper at the A M. E. church was well attended We trust that Rev. J. D. Dean will have a grand success at his new work.

Personal.

Decatur, Ill., Special.

John Bean of Eldorado, Ill., spent several months with his son Richard, in Springfield, Ill, paid Decatur a short visit. and was the guest of his newly married son James who resides at 1382 North Morgan street.

Literary Entertainment.

South Charleston, Ohio, Special.

Thanksgiving sermon was preached at 7:15 p. m. by the pastor, Rev. D. S. Moten. Dec 2nd at 7 o'clock p. m. there will be a literary entertainment. Declamations, essays and a grand drill of eight little girls, instrumental solo by Geo. A. Murray, the organist of the evening. Refreshments following the literary in the interest of the church, for church preparation. All are cordially invited to encourage us in a material way, literary and financial.

PERSONAL.

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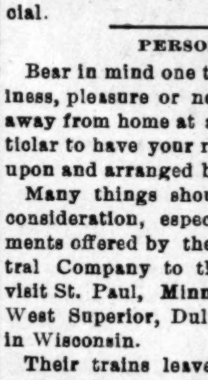

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